ALPINE SPRINGS COUNTY WATER DISTRICT

Directors: Janet S. Grant, Janice Ganong, Evan Salke, Dave Smelser, Christine York
General Manager: Joe Mueller

PUBLIC NOTICE

Budget & Finance Committee Alpine Springs County Water District

Date:

Thursday, November 11th, 2021

Location:

District Office, Board Room

270 Alpine Meadows Road

Time:

9:30 a.m.

Members:

Janet Grant, District President, Chair

Evan Salke, District Director

Advisors:

Mike Dobrowski, CPA, District Accountant Joe Mueller, General Manager, Treasurer

AGENDA

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

NOTE: THE BOARD OF DIRECTORS MAY TAKE FORMAL ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW. AGENDA ITEMS MAY OR MAY NOT BE TAKEN IN THE SEQUENCE LISTED BELOW.

This will be a hybrid meeting held in person and available by ZOOM for the general public. The board room at 270 Alpine Meadows Rd is open to the public with Members and Staff present. Current masking requirements will be enforced. Public comments will be accepted by the board and should be submitted to the Board Secretary by sending an email to info@alpinesprings.org; by mail or in person (drop box) 270 Alpine Meadows Rd., Alpine Meadows, by Friday November 5th, 2021 at 9:30 a.m. and via ZOOM on any item on the agenda until the close of public comment on the item.

ZOOM LINK: At the specified time, 9:30 a.m., connect to the ZOOM Mtg. ID: <u>824</u> <u>5165 2561</u>; Passcode: <u>086186</u>. Please mute yourself unless you are speaking. Times listed are approximate.

1. CALL TO ORDER

ALPINE SPRINGS COUNTY WATER DISTRICT

Directors: Janet S. Grant, Janice Ganong, Evan Salke, Dave Smelser, Christine York
General Manager: Joe Mueller

2. PUBLIC COMMENT

It is the policy of the Alpine Springs County Water District to give the public the opportunity to address any item of interest, related to the Committee's activities, at this time. No action can be taken on items addressed under Public Comment that are not on the agenda. Individual public participation will be limited to five minutes in duration If a member of the public wishes to address the Committee on an agendized item after consideration by the Committee, but prior to a vote, the individual should raise his/her hand to be recognized by the Chair of the Committee.

3. ITEMS FOR COMMITTEE DISCUSSION & RECOMMENDED ACTION

- 3.A) OCTOBER 2021 MONTHLY FINANCIAL REPORTS Review and discuss the monthly financial reports.
- 3.B) TREASURER'S REPORT
 Review and discuss Treasurer's report regarding cash reserves and return on investments.
- 3.C) UNBUDGETED EXPENSES

 Review and discuss impact of known potential unbudgeted expenses.

 No new items to report
- 3.D) DISCUSS FOR BOARD RECOMMENDATION THE ADDING A COMMUNITY MEMBER TO THE B&F COMMITTEE

4. MEMBERS' COMMENTS

In accordance with Government Code Section 54954.2(a), Committee members may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

5. CORRESPONDENCE

None received

6. ADJOURNMENT

Agenda items may or may not be taken in the order sequence presented above.

Next regularly scheduled Budget & Finance Committee meeting - December 9th, 2021, at 9:30 am

I certify that on or before Monday, December 6th, 2021, at 9:30 a.m., I personally posted and forwarded agendas as requested

| Jam Zinn | |
|--------------------------|---------------------------------------|
| Pam Zinn, Office Manager | · · · · · · · · · · · · · · · · · · · |

Subject: October 2021 Month End Review

For: Alpine Springs County Water District

To: The Board of Directors

Prepared by: Michael J. Dobrowski, CPA 11/05/21

On a year to date basis our net income was \$106,427 more than the prior fiscal year. This is due to an increase in revenues spread out between several accounts and lower than expected system maintenance. Current month total expenses were \$122,370 which was under budget by \$52,016. (Due to the NTFD contract timing). Our year to date net income was \$316,837 favorable to budget.

Our cash position has increased by \$591,604 from October 31, 2020 and has decreased by \$76,831 from the prior month.

Reports Included: Profit and Loss Previous Year Comparison (Condensed)

Profit and Loss Budget Performance

Balance Sheet Previous Year and Month Comparison

Cash Flow Year to Date

Check Register for Current Month Subsequent Payments Listing

Quarterly Balanced Fund and P&L Reports (Sept, Dec, Mar, June)

Procedures Performed: Made monthly depreciation entry.

Reconciled Bank Accounts to last available statement.

Payroll entries completed.

Prepaid account adjusted to actual. Leave accrual adjusted on statements.

County A/R adjustment. Accrued items to budget.

Outstanding Information: Placer County & Bank of the West Account – Prior Month statement.

Cash reserved for Capital – \$0 + \$108,103 = \$108,103

Prior Year + (10% of annual revenues (\$1,338,037-257,010) less Garbage)

Cash available for operations – \$1,402,389

(Remaining balance \$1,510,492-108,103)

| | Current Year | Total |
|---|--|---|
| 'otal | \$ <u>0</u> \$ | 11,300 11,300 |
| | | |
| Total | | 377 377 |
| | | |
| | \$ 22,658.49 | |
| \$11,674.72 78+117.12) 1 month s @ 2,537.05 2.94) 0 month onth @ 156.72 0) 0 month | \$ 0.00 \$ 0.00 \$ 291.90 \$ 20,296.41 \$ 0.00 \$ 0.00 \$ 0.00 \$ 7,431.74 \$ 28,020.05 | |
| ⁷ endor | | |
| Vendor CalPERS (Re 64 52 83 (Employer 7.59 63 82 | , | |
| | 0.00 Hrs. 27.52 Hrs. 92.34 Hrs. 2.89) I month \$11,674.72 78+117.12) I month \$ @ 2,537.05 2.94) 0 month onth @ 156.72 0) 0 month months @ 928.97 Yendor CalPERS (Ref | Total \$ 0 \$ Total \$ 12, Total \$ 12, 0.00 Hrs. 27.52 Hrs. 92.34 Hrs. \$ 22,658.49 2.89) 1 month \$ 0.00 511,674.72 \$ 0.00 78+117.12) 1 month \$ 291.90 8 @ 2,537.05 \$ 20,296.41 2.94) 0 month \$ 0.00 onth @ 156.72 \$ 0.00 onth @ 156.72 \$ 0.00 months @ 928.97 \$ 7,431.74 \$ 28,020.05 Tendor CalPERS (Retired Health) 64 52 83 (Employer 7.59% Effective 07/01/21) 63 82 |

11:07 AM 11/05/21 **Accrual Basis**

Alpine Springs County Water District Profit & Loss Prev Year Comparison July through October 2021

| | Jul - Oct 21 | Jul - Oct 20 | \$ Change |
|--|--|---|---|
| Ordinary Income/Expense Income Water Revenue Connection Fees | 626,501 47,609 | 611,069 27,166 | 15,432 20,443 |
| Sewer Revenue Garbage Revenue Park Revenue Fire Mitigation Fees Fire Fuel Management Fees Property Tax Revenue | 312,470 257,010 7,643 41,119 24,827 364 | 296,008 245,942 13,905 8,401 24,124 | 16,462 11,068 (6,262) 32,719 703 364 |
| Other Revenue | 20,494 | 26,143 | (5,649) |
| Total Income | 1,338,037 | 1,252,759 | 85,278 |
| Gross Profit | 1,338,037 | 1,252,759 | 85,278 |
| Expense Salaries and Wages - Admin | 61,553 | 17,763 | 43,789 |
| Salaries and Wages - O&M | 78,879 | 81,816 | (2,937) |
| Benefits - Office | 9,010 | 5,641 | 3,369 |
| Benefits - O&M | 25,238 | 24,468 | 770 |
| Health Plan Co-Insurance | 824 | 1,132 | (308) |
| Directors' Fees | 2,950 | 3,025 | (75) |
| Insurance - Administration | 14,283 | 15,488 | (1,204) |
| Park Expenditures Parts/Tools/Misc. Equip | 3,320 4,216 | 13,965 7,182 | (10,644) (2,965) |
| Postage and Delivery | 1,632 | 1,721 | (88) |
| Cleaning | 720 | 705 | 15 |
| Office Expense | 4,910 | 7,279 | (2,368) |
| Dues and Subscriptions | 835 | 1,180 | (345) |
| Bank and Collection Fees | 1,554 | 1,573 | (19) |
| Analytical Testing Accounting Fees | 744 20,966 | 494 20,759 | 250 208 |
| Legal Fees | 1,695 | 1,330 | 365 |
| Consultants-Management | 0 | 46,080 | (46,080) |
| Consultants-Misc. | 2,020 | 5,288 | (3,268) |
| NTFD Contract Fire Fuel Management Fee Building Maintenance | 33,789 11,542 11,222 | 12,180 9,554 9,913 | 21,609 1,988 1,309 |

11:07 AM 11/05/21 **Accrual Basis**

Alpine Springs County Water District Profit & Loss Prev Year Comparison July through October 2021

| | Jul - Oct 21 | Jul - Oct 20 | \$ Change |
|--|--------------|--------------|-----------|
| Equipment Maintenance - Ad | 3,083 | 2,370 | 713 |
| Vehicle Maintenance and Rep. | 567 | 5,412 | (4,845) |
| Maintenance Water and Sewer | 14,905 | 35,461 | (20,555) |
| Gas and Electric - Admin | 8,165 | 6,484 | 1,681 |
| SCADA System | 4,800 | 6,289 | (1,489) |
| Travel and Entertainment Education Staff/Board | 276 241 | 273 0 | 3 241 |
| Uniforms | 1,326 | 1,855 | (529) |
| ASCWD Fuel | 109 | 1,665 | (1,556) |
| Telephone - Administration | 4,061 | 5,914 | (1,853) |
| Government Mandates | 5,128 | 3,979 | 1,150 |
| Garbage Services | 49,508 | 46,699 | 2,809 |
| Depreciation Expense | 71,116 | 71,116 | 0 |
| Miscellaneous - O&M | 503 | 1,492 | (990) |
| Total Expense | 455,691 | 477,544 | (21,853) |
| Net Ordinary Income | 882,346 | 775,215 | 107,131 |
| Other Income/Expense Other Income | | | |
| Interest Revenue | 256 | 960 | (704) |
| Total Other Income | 256 | 960 | (704) |
| Net Other Income | 256 | 960 | (704) |
| Net Income | 882,602 | 776,175 | 106,427 |

Alpine Springs County Water District Profit & Loss Budget Performance 2021/2022 October 2021

| | Oct 21 | Budget | Jul - Oct 21 | YTD Budget | Annual Budget |
|------------------------------------|--------------|--------------|-----------------|-----------------|------------------|
| Ordinary Income/Expense | | | | | |
| Income Water Revenue | 1,806 | 0 | 626,501 | 617,169 | 753,837 |
| Connection Fees | 12,607 | 2,101 | 47,609 | 8,405 | 25,214 |
| Sewer Revenue | 0 | 0 | 312,470 | 310,909 | 310,909 |
| Garbage Revenue | 0 | 0 | 257,010 | 255,033 | 255,033 |
| Park Revenue Fire Mitigation Fees | 0 2,575 | 0 792 | 7,643 41,119 | 13,416 3,168 | 26,830 9,500 |
| Fire Fuel Management Fees | 2,373 | 0 | 24,827 | 24,827 | 24,827 |
| Property Tax Revenue | 0 | Ō | 364 | 38,411 | 768,229 |
| Other Revenue | 1,319 | 1,386 | 20,494 | 5,545 | 16,636 |
| Total Income | 18,307 | 4,279 | 1,338,037 | 1,276,883 | 2,191,015 |
| Gross Profit | 18,307 | 4,279 | 1,338,037 | 1,276,883 | 2,191,015 |
| Expense | 04.000 | 45.440 | 04.550 | 04 770 | 405.000 |
| Salaries and Wages - Admin | 21,226 | 15,443 | 61,553 | 61,772 | 185,322 |
| Salaries and Wages - O&M | 26,276 | 18,299 | 78,879 | 73,196 | 219,573 |
| Benefits - Office | 2,686 | 3,703 | 9,010 | 14,812 | 44,441 |
| Benefits - O&M | 6,959 | 6,921 | 25,238 | 27,684 | 83,052 |
| Health Plan Co-Insurance | 299 | 917 | 824 | 3,668 | 11,000 |
| Directors' Fees | 625 | 720 | 2,950 | 2,880 | 8,650 |
| Insurance - Administration | 3,466 | 3,656 | 14,283 | 14,624 | 43,862 |
| Park Expenditures | 80 928 | 0 1,770 | 3,320 4,216 | 13,734 7,080 | 27,465 21,220 |
| Parts/Tools/Misc. Equip | 473 | 624 | 1,632 | 2,496 | 7,485 |
| Postage and Delivery | | | | | |
| Cleaning | 480 | 417 | 720 | 1,668 | 5,000 |
| Newsletter and Printing | 0 | 0 | 0 | 1,500 | 3,000 |
| Office Expense | 1,045 | 2,183 | 4,910 | 8,732 | 26,196 |
| Dues and Subscriptions | 0 | 776 | 835 | 3,104 | 9,295 |
| Bank and Collection Fees | 45 | 192 | 1,554 | 768 | 2,300 |
| Analytical Testing Accounting Fees | 190 5,242 | 277 5,320 | 744 20,966 | 1,108 21,280 | |
| Audit | 0 | 0 | 0 | 0 | 19,250 |
| Legal Fees | 836 | 1,252 | 1,695 | 5,008 | 15,000 |
| Consultants-Misc. | 610 | 1,292 | 2,020 | 5,168 | 15,500 |
| NTFD Contract | 0 | 51,215 | 33,789 | 204,860 | 614,583 |
| Fire Fuel Management Fee | 10,562 | 2,069 | 11,542 | 8,276 | |
| OPEB Trust - Annual Funding | 0 | 0 | 0 | 0 | 30,000 |
| Building Maintenance | 14 | 2,387 | 11,222 | 9,548 | 28,640 |
| Equipment Maintenance - Admin | 586 | 743 | 3,083 | 2,972 | 8,910 |

11:07 AM 11/05/21 **Accrual Basis**

Alpine Springs County Water District Profit & Loss Budget Performance 2021/2022 October 2021

| | Oct 21 | Budget | Jul - Oct 21 | YTD Budget | Annual Budget |
|--|----------|-----------|--------------|--------------|---------------|
| Vehicle Maintenance and Rep. | 0 | 471 | 567 | 1,884 | 5,650 |
| Maintenance Water and Sewer | 3,830 | 13,514 | 14,905 | 54,056 | 162,150 |
| Gas and Electric - Admin | 3,014 | 4,118 | 8,165 | 16,472 | 49,400 |
| SCADA System | 1,165 | 1,662 | 4,800 | 6,648 | 19,930 |
| Travel and Entertainment Education Staff/Board | 0 195 | 25 292 | 276 241 | 100 1,168 | 300 3,500 |
| Uniforms | 360 | 441 | 1,326 | 1,764 | 5,300 |
| ASCWD Fuel | 0 | 441 | 109 | 1,764 | 5,300 |
| Telephone - Administration | 850 | 863 | 4,061 | 3,452 | 10,351 |
| Government Mandates | 174 | 1,899 | 5,128 | 7,596 | 22,792 |
| Garbage Services | 12,377 | 12,313 | 49,508 | 49,252 | 147,755 |
| Depreciation Expense | 17,779 | 17,779 | 71,116 | 71,116 | 213,345 |
| Miscellaneous - O&M | 0 | 392 | 503 | 1,568 | 4,700 |
| Total Expense | 122,370 | 174,386 | 455,691 | 712,778 | 2,172,229 |
| Net Ordinary Income | -104,063 | -170,107 | 882,346 | 564,105 | 18,786 |
| Other Income/Expense Other Income | | | | | |
| Interest Revenue | 0 | 415 | 256 | 1,660 | 5,000 |
| Total Other Income | 0 | 415 | 256 | 1,660 | 5,000 |
| Net Other Income | 0 | 415 | 256 | 1,660 | 5,000 |
| Net Income | -104,063 | -169,692 | 882,602 | 565,765 | 23,786 |

11:09 AM 11/05/21 Accrual Basis

Alpine Springs County Water District Balance Sheet Previous Year & Month Comparison

As of October 31, 2021

| | Oct 31, 21 | Sep 30, 21 | \$ Change | Oct 31, 20 | \$ Change |
|--|--------------------|--------------------|-----------|--------------------|---------------------|
| ASSETS | | | | | |
| Current Assets Checking/Savings | | | | | |
| Petty Cash | 355 | 380 | (25) | 228 | 126 |
| Bank of the West | 232,459 | 309,264 | (76,806) | 74,118 | 158,341 |
| | • | | | | |
| Placer County - Interest App. | 354,418 0 | 354,418 0 | 0 | 428,550 18,594 | (74,132) |
| Wells Fargo Advisors LAIF Accounts | 923,260 | 923,260 | 0 | 397,398 | (18,594) 525,862 |
| Total Checking/Savings | 1,510,492 | 1,587,323 | (76,831) | 918,888 | 591,604 |
| | 1,010,-102 | 1,007,020 | (10,001) | 010,000 | 001,00 |
| Accounts Receivable | 49.600 | 75.000 | (27.206) | 49.760 | /460 |
| Accounts Receivable | 48,600 | 75,996 | (27,396) | 48,769 | (169) |
| Total Accounts Receivable | 48,600 | 75,996 | (27,396) | 48,769 | (169) |
| Other Current Assets | , | | _ | _ | |
| Placer - Agency Taxes 390-770 | 15,127 | 15,127 | 0 | 3 | 15,124 |
| Interfund Receivable - Enterp | 0 | 0 | 0 | 0 | C |
| Prepaid Expenses | 28,020 | 31,768 | (3,748) | 53,656 | (25,635) |
| County Collection Accounts | 21,717 | 21,717 | 0 | 1,828 | 19,889 |
| Deferred Pension Outflows | 35,652 | 35,652 | 0 | 35,652 | (|
| Deferred OPEB Outflows | 2,694 | 2,694 | 0 | 2,694 | (|
| Total Other Current Assets | 103,211 | 106,958 | (3,748) | 93,833 | 9,377 |
| Total Current Assets | 1,662,303 | 1,770,277 | (107,974) | 1,061,490 | 600,812 |
| Fixed Assets | | | | | |
| Land | 360,436 | 360,436 | 0 | 360,436 | (|
| Fireboure | 276 220 | 376,338 | 0 | 376,338 | |
| Firehouse Firehouse Vehicles & Equipment | 376,338 343,336 | 343,336 | 0 | 343,336 | (|
| Park Park | 403,391 | 403,391 | ő | 403,391 | Č |
| | | | | | 0.00 |
| Park Improvements Depreciable Land Improvements | 21,728 129,444 | 21,728 129,444 | 0 | 19,633 129,444 | 2,095 |
| Land improvements | 129,444 | 125,444 | 0 | 125,444 | • |
| Alpine Springs Interceptor | 58,095 | 58,095 | 0 | 58,095 | |
| Water System | 4,714,783 | | 0 | 4,697,786 | |
| SCADA System | 146,548 | | 0 | 146,548 | |
| Sewer System | 1,022,026 | | | 1,022,026 | (|
| Building Improvements | 357,090 | 357,090 | 0 | 357,090 | (|
| Office Equipment | 81,011 | 81,011 | 0 | 81,011 | (|
| Omoc Equipment | | | | | (|
| Vehicles | 128,749 | 128,749 | 0 | 128,749 | , |
| • • | 128,749 131,068 | 128,749 131,068 | 0 | 128,749 131,068 | |
| Vehicles | ŕ | | | | (|

11:09 AM 11/05/21 Accrual Basis

Alpine Springs County Water District Balance Sheet Previous Year & Month Comparison

As of October 31, 2021

| | Oct 31, 21 | Sep 30, 21 | \$ Change | Oct 31, 20 | \$ Change |
|---|---|---|-----------------------|---|---------------------------------------|
| Work in Progress | 1,615,878 | 1,615,878 | 0 | 1,620,995 | (5,118) |
| Accumulated Depreciation | (4,990,879) | (4,973,100) | (17,779) | (4,780,058) | (210,821) |
| Total Fixed Assets | 5,283,597 | 5,301,376 | (17,779) | 5,480,444 | (196,847) |
| Other Assets Land Usage and Easement Right | 17,436 | 17,436 | 0 | 12,318 | 5,118 |
| Total Other Assets | 17,436 | 17,436 | 0 | 12,318 | 5,118 |
| TOTAL ASSETS | 6,963,335 | 7,089,089 | (125,753) | 6,554,252 | 409,083 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable | | | | | |
| Accounts Payable | 12,377 | 33,789 | (21,412) | 43,424 | (31,047) |
| Total Accounts Payable | 12,377 | 33,789 | (21,412) | 43,424 | (31,047) |
| Other Current Liabilities Retention Payable OPEB Liability | 41 389,109 | 41 389,109 | 0 | 41 389,109 | 0 0 |
| Accrued Payroll & Payroll Tax | 0 | 0 | 0 | 547 | (547) |
| Accrued Vacation Payable | 22,658 | 22,937 | (278) | 16,793 | 5,866 |
| Deferred Pension Inflows | 1,234 | 1,234 | 0 | 1,234 | 0 |
| Deferred OPEB Inflows | 69,965 | 69,965 | 0 | 69,965 | 0 |
| Net Pension Liabilities | 8,482 | 8,482 | 0 | 8,482 | 0 |
| Total Other Current Liabilities | 491,489 | 491,768 | (278) | 486,170 | 5,319 |
| Total Current Liabilities | 503,866 | 525,556 | (21,690) | 529,594 | (25,728) |
| Total Liabilities | 503,866 | 525,556 | (21,690) | 529,594 | (25,728) |
| Equity Retained Earnings Retained Earnings - Garbage Retained Earnings - Park Retained Earnings - Sewer Retained Earnings - Water Fund balance Undesignated Investment in plant & equip | 328,385 417,253 (213,774) 1,240,707 (2,116,941) 350,248 5,570,990 | 328,385 417,253 (213,774) 1,240,707 (2,116,941) 350,248 5,570,990 | 0 0 0 0 0 | 0 417,253 (213,774) 1,240,707 (2,116,941) 350,248 5,570,990 | 328,385 0 0 0 0 0 0 |
| Net Income | 882,602 | 986,665 | (104,063) | 776,175 | 106,427 |
| Total Equity | 6,459,469 | 6,563,532 | (104,063) | 6,024,658 | 434,811 |
| TOTAL LIABILITIES & EQUITY | 6,963,335 | 7,089,089 | (125,753) | 6,554,252 | 409,083 |
| | | | | | |

Alpine Springs County Water District Statement of Cash Flows July through October 2021

| | Jul - Oct 21 |
|--|----------------------|
| OPERATING ACTIVITIES | |
| Net Income | 882,602 |
| Adjustments to reconcile Net Income | · |
| to net cash provided by operations: | |
| 1150.00 · Accounts Receivable - 05 Fund | 86,917 |
| 1550.00 · Prepaid Expenses | 13,572 |
| 1550.00 · Prepaid Expenses:1550.02 · Prepaid Expenses - 02 | 8,756 |
| 1550.00 · Prepaid Expenses:1550.03 · Prepaid Expenses - 03 | (2,919) |
| 1550.00 · Prepaid Expenses:1550.04 · Prepaid Expenses - 04 | (2,919) |
| 1550.00 · Prepaid Expenses:1550.05 · Prepaid Expenses - 05 | (2,919) |
| 1600.05 · County Collection Accts | 14,764 |
| 1041.00 Placer Co - Taxes 770 | 27,120 |
| 1850.00 · Accumulate Depreciation:1850.02 · Accumulated Deprec | 2,952 |
| 1850.00 · Accumulate Depreciation:1850.03 · Accumulated Deprec | 2,952 |
| 1850.00 · Accumulate Depreciation:1850.04 · Accumulated Deprec | 8,876 |
| 1850.00 · Accumulate Depreciation:1850.05 · Accumulated Deprec | 51,772 |
| 2010.00 · Accounts Payable - 06 Fund | (5,557) (259,534) |
| 2010.00 · Accounts Payable - 06 Fund:2010.06 · Accounts Payable 2070.00 · Accrued Payroll & Taxes - 05 Fu | (259,554) (4,656) |
| 2075.00 · Accrued Vacation Pay - 05 Fund | 1,622 |
| 2075.00 Accided Vacation Pay - 05 Fund | 1,022 |
| Net cash provided by Operating Activities | 823,401 |
| INVESTING ACTIVITIES | |
| 1850.00 · Accumulate Depreciation:1850.06 · Accumulated Deprec | 4,564 |
| Net cash provided by Investing Activities | 4,564 |
| Net cash increase for period | 827,965 |
| Cash at beginning of period | 682,527 |
| Cash at end of period | 1,510,492 |
| | |

10:59 AM 11/05/21

Alpine Springs County Water District Check Register for Current Month

October 2 - 31, 2021

| Balance | -107.78 | -287.72 | -327.50 | -339.75 | -430.43 | -722.33 | -921.42 | -1,369.92 | -1,388.12 | -1,628.12 | -4,062.37 | -4,342.90 | -4,420.30 | -4,462.70 | -4,652.70 | -4,678.70 | -4,874.05 | -4,978.05 | -5,228.05 | -5,408.05 | -39, 196.65 | -39,673.25 | -39,853.19 | -40,092.38 | -40,258.70 | -40,373.95 | -41,209.45 | -41,404.45 | -41,429.12 | -43,971.41 | -43,997.38 | -44,237.38 | -54,799.08 | -54,870.65 | D240 4 |
|---------|------------------------|-------------------|-------------------------------|---------------------------|-------------------|---------------------------|-----------------------------|--------------|-------------------|----------------------------------|---|---------------|------------------------|---------------------------------------|--------------------------------------|-------------------------------------|----------------------|---|-----------------|------------------------|---------------------------------|-----------------------------|-------------------|-----------------------------|------------------------------|------------------|-------------------------|---------------------|-------------------|-----------------------------|------------------------------|----------------------------------|---------------------------------|--------------------|--------|
| Amount | -107.78 | -179.94 | -39.78 | -12.25 | -90.68 | -291.90 | -199.09 | -448.50 | -18.20 | -240.00 | -2,434.25 | -280.53 | -77.40 | -42.40 | -190.00 | -26.00 | -195.35 | -104.00 | -250.00 | -180.00 | -33,788.60 | -476.60 | -179.94 | -239.19 | -166.32 | -115.25 | -835.50 | -195.00 | -24.67 | -2,542.29 | -25.97 | -240.00 | -10,561.70 | -71.57 | |
| Memo | Customer #3568 | Customer #6728877 | Invoice 80082214 Services for | Acct # 0000-0200-0 | Acct #1834-0409-1 | Case #230511 | Account 88509407-88105912 (| Invoice 9545 | Reimbursement | Invoice 14536 | Invoice 1313 | Reimbursement | Account #1113469-10001 | Invoice #19307210012021 | Water Tests | Account #11050 | Customer: ALPSPR | Customer No.000355 | Invoice 4819 | Refund Park Membership | Property Taxes through 10/15/21 | Account #00001194781 09/11/ | Customer #6728877 | Account #530 583 2320 189 1 | Contract No. 753-0021553-000 | Acct #9637 | Invoice 917704 | 2021 Safety Day | Acct #1834-0409-1 | Account 88550011-88105912 (| Customer #39 | Invoice 14542 | Residential Chipping & Forestry | Billing ID 3756812 | |
| Name | Albine Power Equipment | Aramark | Badger Meter | Eastern Regional Landfill | FedEx | Healthplan Services, Inc. | Liberty Utilities | Longo Inc. | Miguel G. Ramirez | Mountain High Home Services, LLC | Mountain Pipeline TV Inspection & Sealing | Pam Zinn | Principal Life | Professional Communications Messaging | Silver State Analytical Laboratories | Swigard's True Value Hardware, Inc. | Tahoe Supply Company | Tahoe Truckee Sierra Disposal Co., Inc. | The Paper Trail | Theresa Warren | North Tahoe FPD | ACC Business | Aramark | AT&T | Avaya Financial Services | Bank of the West | Best Best & Krieger LLP | CWEA Sierra Section | FedEx | Liberty Utilities | Mountain Hardware and Sports | Mountain High Home Services, LLC | North Tahoe FPD | Office Depot | |
| MuM | 32160 * | | 32162 م€ | | 32164 * | 32165 | 32166 🗶 | | 32168 * | 32169 | 32170 * | 32171 ** | 32172 🛪 | 32173 A | 32174 * | 32175 × | 32176 & | 32177 * | 32178 * | 32179 | 32180 | 32181 | 32182 | 32183 | 32184 | 32185 | 32186 | 32187 | 32188 | 32189 | 32190 | 32191 | 32192 | 32193 | |
| Date | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/15/2021 | 10/31/2021 | 10/31/2021 | 10/31/2021 | 10/31/2021 | 10/31/2021 | 10/31/2021 | 10/31/2021 | 10/31/2021 | 10/31/2021 | 10/31/2021 | 10/31/2021 | 10/31/2021 | 10/31/2021 | , |

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Page 1

Alpine Springs County Water District Check Register for Current Month October 2 - 31, 2021

10:59 AM 11/05/21

| Date | Num | Name | Memo | Amount | Balance |
|---------------|------------------------------|-------------------------------------|--------------------------------|-----------|------------|
| 10/31/2021 | 32194 | Overhead Fire Protection, Inc. | Invoice 10788622 | -947.50 | -55,818.15 |
| 10/31/2021 | 32195 | Pitney Bowes Purchase Power | Purchase Power Account Num | -300.00 | -56,118.15 |
| 10/31/2021 | 32196 | Sierra Controls, LLC | Invoice 122618 | -1,164.50 | -57,282.65 |
| 10/31/2021 | 32197 | Sierra Office Solutions | Customer #AS32:900020 (10/2 | -179.95 | -57,462.60 |
| 10/31/2021 | 32198 | Swigard's True Value Hardware, Inc. | Account #11050 | -45.57 | -57,508.17 |
| 10/31/2021 | 32199 | Tahoe City Lumber | Customer #500750 | -59.64 | -57,567.81 |
| 10/31/2021 | 32200 | The Paper Trail | Invoice 4836 | -360,00 | -57,927.81 |
| 10/31/2021 | 32201 | Verizon Wireless | Account #271135177-00001 (1 | -160.47 | -58,088.28 |
| 10/31/2021 | 32202 | Western Nevada Supply Company | Account #14905 | -744.20 | -58,832.48 |
| 10/31/2021 | 32203 | Janet Grant | October Budget & Finance and | -175.00 | -59,007.48 |
| 10/31/2021 | 32204 | Janice Ganong | October Board of Directors Mtg | -100.00 | -59,107.48 |
| 10/31/2021 | 32205 | Evan Salke [1] | October Budget & Finance and | -150.00 | -59,257.48 |
| 10/31/2021 | 32206 | David Smelser {1} | October Board of Directors Mtg | -100.00 | -59,357.48 |
| 10/31/2021 | 32207 | Christine York | October Board of Directors Mtg | -100.00 | -59,457.48 |
| 10/31/2021 | 32208 | AT&T | Account #530 583 2342 637 3 | -610.92 | -60,068.40 |
| 10/31/2021 | 32209 | Badger Meter | Invoice 80084275 Balance of S | -4.44 | -60,072.84 |
| 10/31/2021 | 32210 | Liberty Utilities | Account 88509407-88105912 (| -169.01 | -60,241.85 |
| *** Missing r | *** Missing numbers here *** | ** | | | |
| 10/15/2021 | EFT101521 | CalPERS | CaIPERS ID: 2668620501 | -173.83 | -60,415.68 |

Alpine Springs County Water District Subsequent Payments Listing

11:01 AM 11/05/21

November 1 - 5, 2021

| Date | Num | Name | Memo | Amount | Balance |
|---------------|------------------------------------|---------------------------------------|--|-----------|------------|
| 11/01/2021 | 32211 | California Special Districts Assoc | | -7,615.00 | -7,615.00 |
| 11/01/2021 | 32212 | Professional Communications M | Invoice #19307211012021 | -42.40 | -7,657.40 |
| 11/01/2021 | 32213 | Sun Life Financial | Policy #906384 Dental | -281.66 | -7,939.06 |
| 11/04/2021 | 32214 | Michael J. Dobrowski, CPA, LLC | Inv#21505 | -5,241.62 | -13,180.68 |
| *** Missing r | *** Missing numbers here *** | # | | | |
| 11/04/2021 | 11/04/2021 EFT11042 CalPERS | CalPERS | CaIPERS ID: 2668620501 | -173.83 | -13,354.51 |
| *** Duplicate | *** Duplicate document numbers *** | nbers *** | | | |
| 11/04/2021 | EFT11042 | 11/04/2021 EFT11042 CalPERS (Active) | Customer ID: 2668620501 Health Insurance | -4,454.41 | -17,808.92 |
| *** Duplicate | *** Duplicate document numbers *** | nbers *** | | | |
| 11/04/2021 | EFT11042 | 11/04/2021 EFT11042 CalPERS (Retired) | CalPERS ID: 2668620501 Health Insurance | -701.69 | -18,510.61 |

ALPINE SPRINGS COUNTY WATER DISTRICT October 2021 TREASURERS REPORT FY 21/22

| | Account Balance | Report Date | Interest |
|---------------------------|--------------------------|-------------|----------|
| Bank of the West Checking | \$ 307,630 | 11/1/2021 | 0.00% |
| LAIF | \$ 923,507 | 11/1/2021 | 0.206% |
| Placer County Treasurer | \$ 354,418 | 9/30/2021 | 0.223% |
| CERBT | \$ 56,994 \$1,642,550 | 10/29/2021 | 1.820% |



