| $\frac{1}{2}$ | MINUTES OF THE BOARD OF DIRECTORS ALPINE SPRINGS COUNTY WATER DISTRICT | | | |
|----------------------------|---|---|--|--|
| 2 3 4 5 | Pursua | nt to notice given, the special meeting of the Board of Directors, Alpine Springs County Water District, was held Friday July 12, 2002 at 8:30 a.m., District Board Room, 270 Alpine Meadows Road. | | |
| 6 7 8 9 10 | 1. | CALL TO ORDER President Grant called the meeting to order at 8:30 a.m. PLEDGE OF ALLEGIANCE Those attending joined in saying the Pledge of Allegiance ROLL CALL | | |
| 10 11 12 13 | | Directors Present: Janet S. Grant, President; G. Wendell Ulberg, Jr., Vice President; G. Bric Haley; Jerome Leininger; Tom Bass Director Absent: none | | |
| 14 15 16 17 18 | | Staff Present: John Shaw, P.E. of John Shaw Consulting, LLC, District General Manager; Pam Zinn, Recording Secretary. Guests Present: Virginia Quinan, Barbara Danz, Chief Duane Whitelaw/NTFPD. | | |
| 19 20 21 | | Vice President Ulberg made a MOTION, seconded by Director Haley to move to Closed Session, item 10 c, Personnel Contract Negotiations. | | |
| 22 23 | | MOTION UNANIMOUSLY CARRIED | | |
| 24 25 26 27 | 10. | <u>CLOSED SESSION</u> The Board of Directors moved into closed session at 8:35 a.m. The Board of Directors returned from closed session at 9:10 a.m. | | |
| 28 29 30 31 | | There were two motions. Director Haley made a MOTION, SECONDED by Director Bass to approve the General Managers Salary to \$6500 per month. | | |
| 32 33 34 | | MOTION APPROVED BY MAJORITY VOTE. Vice President Ulberg opposed. | | |
| 35 36 37 38 | | Director Haley made a MOTION, SECONDED by Director Leininger to approve the amendment of agreement of General Manager's contract 8302.2 to be effective July 1, 2002. | | |
| 39 40 41 | | MOTION APPROVED BY MAJORITY VOTE. Vice President Ulberg opposed. | | |
| 42 43 44 45 | 3. | PROPOSED CHANGES TO THE BY-LAWS No action taken. The Board of Directors referred to Paul Chamberlain, Legal Counsel for his opinion. | | |
| 43 46 47 | 6. | BOARD OF GOVERNANCE SEMINAR OPTIONS a. On-Site Workshops | | |

| 1 2 3 4 5 6 7 8 | | The Board of Directors decided that they would not make any decisions at this time since there is a six month follow up and three seats on the Board are up for election in four months. Directors have requested a matrix of cost comparisons and length of seminars. All Directors feel that this would be a good time to review options of seminars available. b. CSDA Seminar No action taken. | | | |
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| 8 9 | 7. | REVIEW OF DRAFT POLICY OF OPERATIONS | | | |
| 10 | a. Board of Directors – 1.0.0 | | | | |
| 11 | | Director Haley made a MOTION, SECONDED by Director Bass to | | | |
| 12 | | approve Policy No. 1.0.0. | | | |
| 13 | | | | | |
| 14 15 | | MOTION UNANIMOUSLY CARRIED | | | |
| 15 | | Chief Duane Whitelaw arrived at 9:30 a.m. so the Board of Directors | | | |
| 17 | | moved back to item 5.0 Alpine Meadows Fire Department Status Report. | | | |
| 18 | | | | | |
| 19 | | *Vice President Ulberg left the meeting at 9:40 a.m. to attend a TTSA | | | |
| 20 21 | | Hearing. | | | |
| 21 22 | 5. | ALPINE MEADOWS FIRE DEPARTMENT STATUS REPORT | | | |
| 23 | 0. | a. Chiefs Report | | | |
| 24 | | Discussion Included status of the Pilot Program which started 7/1/02; new | | | |
| 25 | | telephone pagers for AMFD volunteers; defensible space program, each | | | |
| 26 | | shift covers 1/3 of the valley, including checking propane tank | | | |
| 27 28 | | connections; \$14,000 Grant from FEMA for SCBA (self contained breathing apparatus). | | | |
| 20 29 | | | | | |
| 30 | | b. June 2002 Placer Tahoe Dispatch Report | | | |
| 31 | | No significant activity in the area, although one heart attack victim on the | | | |
| 32 | | bike trail AMFD covered the mutual aid call and Ambulance was right | | | |
| 33 34 | | there. | | | |
| 35 | | Discussion Included: Juniper Mountain Development with a 60,500 sq. ft. | | | |
| 36 | | lodge and 30 new homes needs to be a safer community. Mitigation fees | | | |
| 37 | | on contractors estimates, Chief Whitelaw feels that this should be done on | | | |
| 38 | | a case by case basis. Mitigation fees should be set before the new | | | |
| 39 40 | | building season starts. | | | |
| 40 41 | | After the Chiefs report the Board of Directors moved back to item 7.b. | | | |
| 42 | | Budget & Finance Policy of Operation. | | | |
| 43 | | | | | |
| 44 | 7. | REVIEW OF DRAFT POLICY OF OPERATIONS (continued) | | | |
| 45 46 | | b. Budget & Finance Committee 2.0.0 | | | |
| 46 | | | | | |

| 1 2 | Director Bass made a MOTION, SECONDED by Director Leininger to adopt Policy no. 2.0.0. |
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| 3 | |
| 4 5 | MOTION UNANIMOUSLY APPROVED |
| 6 7 | c. Personnel Committee – 3.0.0 |
| 8 | Director Leininger made a MOTION, SECONDED by Director Bass to |
| 9 | approve Policy no. 3.0.0 as written. |
| 10 | MOTION UNANIMOUSLY APPROVED |
| 11 | |
| 12 | d. Administrative Committee – 4.0.0 |
| 13 | |
| 14 | Director Haley made a MOTION, SECONDED by Director Bass to |
| 15 | approve Policy no. 4.0.0 as written. |
| 16 | |
| 17 | MOTION UNANIMOUSLY APPROVED |
| 18 19 | a Capital Outlay Committee 500 |
| 19 20 | e. Capital Outlay Committee – 5.0.0 |
| 20 21 | Director Leininger made a MOTION, SECONDED by Director Bass to |
| 22 | approve Policy no. 5.0.0. |
| 23 | |
| 24 | Discussion: add "Capital Budget" in the Ends. |
| 25 | MOTION UNANIMOUSLY APPROVED WITH CHANGES TO "ENDS" |
| 26 | |
| 27 | d. Director Leininger made a MOTION, SECONDED by Director Haley TO |
| 28 | AMEND Policy no. 4.0.0 to delete "who shall vote" under Responsibility, |
| 29 | item 1. |
| 30 | |
| 31 | MOTION UNANIMOUSLY APPROVED |
| 32 | f Dark Committee 600 |
| 33 | f. Park Committee – 6.0.0 |
| 34 35 | Director Haley made a MOTION, SECONDED by Director Bass to |
| 36 | approve Policy no. 6.0.0 as written. |
| 37 | |
| 38 | MOTION UNANIMOUSLY APPROVED |
| 39 | |
| 40 | g. Fire Committee – 7.0.0 |
| 41 | |
| 42 | Director Haley made a MOTION, SECONDED by Director Bass to |
| 43 | approve Policy no. 7.0.0 as written. |
| 44 | |
| 45 | MOTION UNANIMOUSLY APPROVED |
| 46 | |

1 8. ITEMS FOR BOARD DISCUSSION & ACTION

- 2 a. Public Comment Policy Exhibit "U"
 - Director Bass made a MOTION, SECONDED by Director Haley to approve the Proposed Public Participation Policy.
- 7 MOTION UNANIMOUSLY APPROVED
- 9 The Board took a 10 minute break at 10:30 a.m., and returned at 10:40 a.m.
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- Proposed Regularity
- Director Bass made a MOTION, SECONDED by Director Haley to adopt a
 policy on meeting lengths as proposed on Exhibit "U".
 MOTION UNANIMOUSLY APPROVED

18 9. MANAGERS REPORT

- 19Discussion included: California Orange Book (Public Works Construction20Book w/codes). Status of annual billing for water usage; Emergency21Evacuation Plan requests to take page 6 from the old book and map on22page 8 & 9 post to the Districts web site. Concerns about the lake level23going below the rim, and if the District has any plans to run a well pump24test for the worst case scenario. Pump tests cost about \$20K to run a 7225hr. test.
 - *Director Bass left the meeting at 11:40 a.m.

29 11. CORRESPONDENCE TO THE BOARD

Review of letter from Rural Special Districts to AMFD.

32 12. <u>REVIEW AND APPROVAL OF MINUTES</u>

- a. Approval of Minutes of May 9, 2002 Meeting
- 35 Director Haley made a MOTION, SECONDED by Director Leininger to 36 approve the minutes from the May 9, 2002 meeting.
- 37 Discussion: shortening minutes
- 38 MOTION UNANIMOUSLY APPROVED

39 13. CONSENT AGENDA

- 40 Director Haley made a MOTION, SECONDED by Director Leininger to 41 approve the Financial Report (Exhibit S).
- 43 MOTION UNANIMOUSLY APPROVED

45 14. DIRECTORS COMMENTS

| 1 2 3 | | President Grant requested the August 9, 2002 meeting be moved to August 12, 2002. This was alright with all Directors and staff present. | | | | |
|-------------|-----|--|-------------------------------|--|--|--|
| 3 4 | 15. | ADJOURNMENT | | | | |
| 5 | 10. | There being no further business before the Board the meeting was | | | | |
| 6 | | adjourned at 11:20 a.m. | | | | |
| 7 | | Director Leininger made a MOTION to adjourn, SECONDED by Director | | | | |
| 8 | | Haley. | | | | |
| 9 | | - | | | | |
| 10 | | | | | | |
| 11 | | Respectfully Submitted, | Approved as corrected 8/12/02 | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | | | | | |
| 15 | | Pam Zinn | | | | |
| 16 | | Recording Secretary | | | | |