MINUTES OF THE REGULAR BOARD OF DIRECTORS MEETING Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, November 10, 2006, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

| | | | | | |
|------------------|----|--|---|--|--|
| 1 | 1. | | <u>TO ORDER</u> | | |
| 2 | | | ent Danz called the meeting to order at 8:53 a.m. | | |
| 3 | | PLEDGE OF ALLEGIANCE | | | |
| 4 | | Those attending joined in reciting the Pledge of Allegiance. | | | |
| 5 | | ROLL | CALL | | |
| 6 | | Directo | ors Present: Barbara Danz, President; Virginia Quinan, Vice President; | | |
| 7 | | Janet | S. Grant; Jon Northrop; Charles Nungester | | |
| 8 | | Directo | ors Absent: None. | | |
| 9 | | Staff P | resent: John Collins, General Manager; Jancis Martin, Recording | | |
| 10 | | Secret | ary | | |
| 11 | | Guests | s Present: Chief Duane Whitelaw/NTFPD | | |
| 12 | | The nu | umbering of the following items matches the original order of the | | |
| 13 | | | uled items in the meeting agenda. However, to take best advantage | | |
| 14 | | | eting participants' time, the items were dealt with in a different order | | |
| 15 | | | i today's meeting, as seen below. | | |
| 16 | 2. | | C PARTICIPATION | | |
| 17 | | None. | | | |
| 18 | 3. | | FOR BOARD DISCUSSION & ACTION | | |
| 19 | | A. | Financial Report: | | |
| 20 | | | Mike Dobrowski, District CPA, was unable to attend the meeting. | | |
| 21 | | | President Danz, as Chair of the Budget & Finance Committee, offered to | | |
| 22 | | | answer any questions that might arise. Director Grant commented that it | | |
| 23 | | | was nice to see that the property tax revenue payment projected by the | | |
| 24 | | | County was \$100,000 higher than budgeted. Manager Collins noted that | | |
| 24 25 | | | the projected amount might not be accurate. He is confirming the amount | | |
| 2 <i>5</i> 26 | | | with the County and will report back at the next Board meeting. | | |
| 20 27 | | | i. Financial Statements – November 7, 2006: Director Northrop made | | |
| 28 | | | a MOTION that the Board accept the financial statements, dated | | |
| 28 29 | | | November 7, 2006, as presented. Director Nungester SECONDED | | |
| 29 30 | | | the motion. All Directors being in favor, the motion was APPROVED. | | |
| 31 | | | ii. Expenses Paid & Payable – November 7, 2006: The Directors | | |
| | | | reviewed the monthly check register. Director Nungester made a | | |
| 32 | | | MOTION that the Board approve the Expenses Paid & Payable | | |
| 33 | | | | | |
| 34 | | | (checks 22685 through 22742). Director Northrop SECONDED the | | |
| 35 | | Б | motion. All Directors being in favor, the motion was APPROVED. | | |
| 36 | | В. | Approval of Minutes of Regular Board Meeting Held on October 13, | | |
| 37 | | | 2006: | | |
| 38 | | | Director Northrop made a MOTION that the Board approve the minutes of | | |
| 39 | | | the October 13, 2006, Regular Board of Directors Meeting. Director | | |
| 40 | | | Quinan SECONDED the motion. In discussion, the following corrections | | |
| 41 | | | were suggested: | | |
| 42 | | | Page 5, line 46: replace "pressure" with "encourage", | | |
| 43 | | | Page 6, line 35: replace "\$122" with "\$108", | | |
| 44 | | | Page 6, line 35: replace "around" with "as much as". | | |
| 45 | | | Director Northrop amended the MOTION to include the corrections. | | |
| 46 | | | Director Quinan SECONDED the amended motion. All Directors being in | | |
| 47 | | | favor, the amended motion was APPROVED. | | |
| 48 | | C. | Fire Department Report: | | |
| 49 | | | Chief Whitelaw was in attendance and discussed the following items: | | |
| | | | | | |

1

ALPINE SPRINGS COUNTY WATER DISTRICT MINUTES OF THE REGULAR BOARD OF DIRECTORS MEETING

Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, November 10, 2006, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

1 2

3 4

5

6

7

8

9

10

11 12

13

14 15

16

17 18

19

20

21

22 23

24

25

26

27 28

29

30 31

32

33

34

35

36

37 38

39

40

41

42 43

44

45

46

47

48

49

- October Dispatch Report: Chief Whitelaw pointed out that there was only one incident in Alpine Meadows for the month, a medical aid response.
- Capital Facilities and Mitigation Fee Plan: NTFPD has signed a contract with MuniFinancial, accepting their proposal to prepare the capital facilities and mitigation fee plan for Alpine Meadows. Chief Whitelaw distributed copies of the proposal. Per the contract, NTFPD will pay \$8,000 for MuniFinancial's work. Approval of the plan will involve a presentation, a public hearing and ultimately approval by the Placer County Board of Supervisors. NTFPD will do the work involved with ushering the plan through the approval stages. MuniFinancial will also be updating NTFPD's plan. The ASCWD plan will allow implementation of a new mitigation fee which will apply to all new square footage added in the valley; the fee for sprinklered construction will be less than the fee for construction without sprinklers. NTFPD currently has a 500 square foot exemption from the fee (i.e., if new construction is 500 square feet or less, no mitigation fee applies) but they are thinking of removing the exemption. ASCWD will have to decide whether or not it wants a similar exemption. A few districts (Squaw Valley, for one) have mitigation fees based on the number of bedrooms, rather than on square footage, but most districts base the fee on square footage. The plan being developed for the Truckee Fire District by MuniFinancial will base the mitigation fee on square footage. Chief Whitelaw asked MuniFinancial to provide to ASCWD the mitigation fees charged by neighboring districts.
 - Alpine Meadows Fire Station Remodel: Chief Whitelaw said there was nothing new to report. Unfortunately, Don Fulda's company cannot find the computer file containing the original drawings for the station, so new plans will have to be made, based on the hardcopy supplied by Manager Collins.
- NTFPD's payment for Citygate's Phase 2 work: To date, Chief Whitelaw has been unable to obtain agreement from the NTFPD Board to pay half the cost of Citygate's Phase 2 work in negotiating the long-term agreement for NTFPD to provide fire services to ASCWD. The issue is not on the agenda for NTFPD's Board meeting Wednesday but Chief Whitelaw will be making the request during the presentation of his staff report at that meeting. Chief Whitelaw asked if the ASCWD Board would produce either a letter or meet in person with one or two of NTFPD's Board Members to explain the issue: he has been unable to convince the NTFPD Board himself and feels that if the issue is to have any chance of a successful response, the ASCWD Board needs to get involved. President Danz said she would write a letter. Directors Nungester and Quinan said they would be willing to meet with NTFPD Board Members to discuss the issue, with Director Nungester taking the lead role in the discussion. Chief Whitelaw will schedule the meeting to be held prior to next Wednesday's NTFPD Board meeting.
- E. <u>Emergency Notification System Agreement</u>:

| | The Decad and investities and the second of the second sec |
|----|--|
| 1 | The Board reviewed the proposed Emergency Notification System |
| 2 | agreement with Placer County: |
| 3 | Manager Collins said the agreement was for telephone notification of |
| 4 | emergencies related to natural disasters and disruption of water and |
| 5 | other services (for example, a water system failure requiring people to |
| 6 | boil water). He said there were benefits to the water as well as fire |
| 7 | side and that it was worth paying for the contract. Until now, NTFPD |
| 8 | has been paying for the contract for emergency notification of |
| 9 | avalanche, fire and other natural disasters. Chief Whitelaw said |
| 10 | NTFPD is currently paying \$1,500 for its contract; he believes that |
| 11 | ASCWD might be covered under NTFPD's contract for emergency |
| 12 | response based on natural disasters. He said NTFPD would be |
| 13 | willing to split the \$500 cost of ASCWD's contract with the County. |
| 14 | President Danz accepted Chief Whitelaw's offer, provided the Board |
| 15 | decides to accept the agreement. |
| 16 | In response to a question from Director Nungester, Manager Collins |
| 17 | explained the emergency notification procedure, as follows. One of |
| 18 | the District Staff would call in the request to County Dispatch and |
| 19 | would specify a scripted message and phone list to be used. County |
| 20 | Dispatch would carry out the action from Auburn or from the Sheriff's |
| 21 | sub-station in Burton Creek. Chief Whitelaw said the system used by |
| 22 | the County to notify residents of emergencies involves computer- |
| 23 | automated identification of all land lines in the affected area; the |
| 24 | District will have to decide if the calling lists should be modified to |
| 25 | include cell phone numbers and/or primary residence land lines. |
| 26 | Chief Whitelaw said that if the agreement is approved, someone |
| 27 | would come by the District office to train Staff in how the program |
| 28 | works. |
| 29 | President Danz said the Board's approval of the agreement would |
| 30 | require two steps. The first step would be to decide whether or not |
| 31 | the Board wishes to move forward with the agreement at all. The |
| 32 | second step, assuming the answer to step one is yes, would be to |
| 33 | discuss the details of the contract included in the Board packet. |
| 34 | Regarding step one, President Danz pointed out that since the |
| 35 | contract was unbudgeted, it would first have to be recommended by |
| 36 | the Budget & Finance Committee for approval. Director Northrop |
| 37 | asked how often the system might be used; Chief Whitelaw said that |
| 38 | in the four or five years that the NTFPD agreement has been in place, |
| 39 | NTFPD has used it only once or twice (once for notification of |
| 40 | fireworks). It has never been used in Alpine Meadows. Manager |
| 41 | Collins foresees its benefit if something were to go wrong with the |
| 42 | water or sewer system, providing residents with a description of the |
| 43 | failure along with an expected repair time. Director Northrop said that, |
| 44 | for \$250 a year, it was good insurance. The Directors generally felt |
| 45 | the system was a good idea. |
| 46 | Regarding step two, President Danz asked with whom the District |
| 47 | would negotiate the agreement. Chief Whitelaw replied that Rui |
| 48 | Cunha, the OES Program Manager, is the contact person. The |
| 49 | following issues were raised in reviewing the agreement: |
| 17 | ionowing loodoo word raised in reviewing the agreement. |

| 1 | | Section 1, Scope: POC is not identified. |
|----------|----|---|
| 2 | | Section 10, Insurance: Director Nungester expressed concern |
| 3 | | about the levels of insurance required. President Danz said none |
| 4 | | of the insurances seemed necessary. Director Grant asked, for a |
| 5 | | notification system, why any insurance was required. Chief |
| 6 | | Whitelaw said NTFPD has the appropriate insurance and has |
| 7 | | renewed its own contract with the County. President Danz |
| 8 | | questioned the need for the specified endorsements on the |
| 9 | | District's insurance policy. Manager Collins will look into the |
| | | insurance and endorsement issues. |
| 10 | | On attempted, longle gravity of Descriptions of a state of a state of |
| 11 | | |
| 12 | | indemnity clause is one-sided; if it is necessary at all, it should be |
| 13 | | two-sided. |
| 14 | | Sections 7 and 13: President Danz said these sections conflict with each other. The Castien 12 title and text also conflict with |
| 15 | | with each other. The Section 13 title and text also conflict with |
| 16 | | each other. |
| 17 | | President Danz asked that a revised contract be submitted to the |
| 18 | | Board for review at the December meeting, after Manager Collins |
| 19 | _ | does his research. |
| 20 | F. | River Ranch Water Line: |
| 21 | | The Board discussed what action to take regarding the River Ranch water |
| 22 | | line: |
| 23 | | Manager Collins said the survey work has been completed. The |
| 24 | | surveyors said the lowest part of the bridge and water line are $\frac{3}{4}$ of a |
| 25 | | foot above the flood plain. They are now completing the drawings; |
| 26 | | then EcoLogic will prepare their structural analysis as to the integrity |
| 27 | | of the current pipe placement. The survey drawings and structural |
| 28 | | analysis will both be presented to the County to satisfy its concern |
| 29 | | about the water line. |
| 30 | | President Danz said it was her understanding that the District should |
| 31 | | not have to pay the maximum amount for the EcoLogic contract, since |
| 32 | | the consultants will not have to do any analysis associated with |
| 33 | | moving the pipe. Manager Collins did not think the contract included |
| 34 | | the analysis associated with moving the pipe. |
| 35 | D. | Contract with Tahoe Truckee Sierra Disposal Company: |
| 36 | | The Board was to have reviewed the 2006-2007 contract with the |
| 37 | | company that provides refuse disposal for the District's homeowners; |
| 38 | | however, TTSD has not yet provided the contract. Pam Zinn has taken |
| 39 | | over urging TTSD's Manager Jeff Collins to provide ASCWD with the |
| 40 | | contract. |
| 41 | G. | Status of Easements: |
| 42 | • | The Board reviewed the status of recording its easements on lots in the |
| 43 | | Valley. Manager Collins reported that Staff is still identifying |
| 44 | | unencumbered (i.e., undeveloped) lots. President Danz asked when Staff |
| 45 | | would look at encumbered lots; Manager Collins said he will be able to |
| 46 | | answer the question at the December Board meeting, after he has |
| 40 47 | | discussed it with Staff. |
| 48 | Н. | <u>General Manager's Report</u> : |
| | | |

| 1 | | John Collins, General Manager, provided a written report on his activities |
|----------|----|--|
| 2 | | during the month of October, with discussion on the following topics: |
| 3 | | Manager Collins attended the California/Nevada America Water |
| 4 | | Works Association fall conference and made helpful contacts with |
| 5 | | horizontal well drillers. |
| 6 | | Pam Zinn installed the new office computer. |
| 7 | | Manager Collins met with Dwight Smith on action to be taken to |
| 8 | | correct coliform contamination at Springs 2 and 4. |
| 9 | I. | Operations & Maintenance Department Report: |
| 10 | | Buz Bancroft was not present but provided a written report for the month |
| 11 | | of October that included status updates on water, sewer, garbage and |
| 12 | | other services provided by the District. In addition to the information on |
| 13 | | the written report, the following was discussed: |
| 14 | | Manager Collins reported that overall water production is down |
| 15 | | slightly, as is typical at this time of the year. |
| 16 | | He also reported that all District water samples for the month were |
| 17 | | absent coliform bacteria. |
| 18 | J. | <u>TTSA Report</u> : |
| 19 | | Director Northrop reported on items of interest to ASCWD from the |
| 20 | | November 8, 2006, TTSA Board meeting: |
| 21 | | The plant is operating normally. |
| 22 | | The plant expansion is progressing as planned. |
| 23 | | • The dedication of the plant completion will be December 13 at 1:00 |
| 24 | | p.m. The next TTSA Board meeting is scheduled for December 13, |
| 25 | | 2006, at 9:00 a.m. |
| 26 | | Board took a break between 9:50 and 10:00.] |
| 27 | Κ. | Committee Reports: |
| 28 | | i. Budget & Finance Committee: President Danz presented a written |
| 29 20 | | report of the Committee's November 9, 2006, meeting with detailed |
| 30 | | discussions of the following items: |
| 31 | | Status of investments/cash issues: The District currently has three CDs invested. One comes due December 28. At next |
| 32 33 | | month's Committee meeting, the Committee will discuss |
| 33 | | whether/how to invest it along with the expected property tax |
| 35 | | revenue payment and make a recommendation to the Board. |
| 36 | | b. Status of financial audit for fiscal year 2006: Two auditors |
| 37 | | attended the Committee meeting. The auditors had to revise their |
| 38 | | engagement letter to include accounting for Federal grant funds |
| 39 | | received by the District this year (there will be no change in audit |
| 40 | | fees). The auditors will revise several of the financial statements, |
| 41 | | in response to comments and questions from Committee |
| 42 | | members. The revised audit report and accompanying documents |
| 43 | | will be available for the December Board meeting. One or more |
| 44 | | auditors will attend that meeting to respond to any questions from |
| 45 | | the Board. |
| 46 | | c. Policy regarding accounting for collection of delinquent |
| 47 | | accounts: Corrections to the draft policy were suggested. It will |
| 48 | | be discussed again at the Committee's December meeting. |

MINUTES OF THE REGULAR BOARD OF DIRECTORS MEETING Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, November 10, 2006, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

| 1 | | d. Requests from customers for adjustments to their bills: There |
|-------|-----|---|
| 2 | | were two customers who requested that late fees and charges be |
| 3 | | removed from their bills. One customer paid late because he had |
| 4 | | not conveyed an address change to the District, the other paid late |
| 5 | | because the bill "fell through the cracks". The Committee denied |
| 6 | | both requests. |
| 7 | | e. Requests for unbudgeted expenses: The Committee reviewed |
| 8 | | three requests for unbudgeted expenses: |
| 9 | | \$1,266.84 to repair the kitchen floor and bathroom tile in the |
| | | • |
| 10 | | Fire Station, as required by the contract with NTFPD; |
| 11 | | \$1,900 to repair the roof and chimney of the Fire Station, as |
| 12 | | required by the contract with NTFPD; |
| 13 | | \$240 to Lew Tift for dental expenses that were not submitted |
| 14 | | before year-end. |
| 15 | | The Committee recommended approval of all three expenses. |
| 16 | | Director Northrop made a MOTION that the Board approve the |
| 17 | | three unbudgeted expenses. Director Nungester SECONDED the |
| 18 | | motion. All Directors being in favor, the motion was APPROVED. |
| 19 | | f. Next meeting: Scheduled for Wednesday, December 13, 2006, at |
| 20 | | 4:00 p.m. |
| 21 | ii. | Long Range Planning Committee: Director Grant presented a |
| 22 | | written report of the Committee's November meeting with detailed |
| 23 | | discussions of the following items: |
| 24 | | a. Draft of long range plan: Mike Hardy from Lumos and |
| 25 | | Associates (the supervisor of Mike Drinkwater, the primary |
| 26 | | consultant) attended the Committee meeting. He spoke briefly |
| 27 | | about the long range plan. The plan is written so that it can be |
| 28 | | used for grant funding in the future. The Committee reviewed the |
| 29 | | entire document, page by page. Lumos will incorporate the |
| 30 | | Committee's comments and additional resource information from |
| 31 | | Manager Collins in the next revision of the document. The intent |
| 32 | | is to complete this process before the December Board meeting if |
| 33 | | at all possible. Directors Northrop and Nungester expressed |
| 34 | | concern about the inaccuracy of various data in the document. |
| 35 | | Director Grant replied that she feels comfortable with the |
| 36 | | improvement in Lumos' work and with the communication |
| 37 | | between Lumos and the Committee. She feels that gross data |
| 38 | | deficiencies will be rectified in the next version of the report. Mike |
| 39 | | Hardy complimented the Committee on its interest and attention to |
| 40 | | detail. He also expressed to Manager Collins his desire to |
| 41 | | improve the accuracy of data in the document. Mike Drinkwater is |
| 42 | | leaving the firm this month so revisions to the document may be |
| 43 | | incorporated by another Lumos employee. President Danz |
| 44 | | complimented the Committee on its work. Director Grant thanked |
| 44 | | the Directors for their assistance in reviewing the document. |
| 45 | | b. Next meeting: Tentatively scheduled for Wednesday, December |
| 40 | | 13, 2006, at 5:30 p.m. |
| 47 48 | | Fire Committee: There was no meeting. |
| | | |
| 49 | IV. | Administration & Personnel Committee: There was no meeting. |

6

| 1 | | v. Park, Recreation and Greenbelt Committee: Director Northrop |
|----|----|---|
| 2 | | presented a written report of the Committee's October meeting with |
| 3 | | detailed discussion of the following items: |
| 4 | | a. Policy regarding use of Park: The Committee reviewed and |
| 5 | | recommended changes to the policy; the gist of the changes |
| 6 | | reflected Committee members' desire to keep the Park open in |
| 7 | | perpetuity. The Committee also suggested that this policy and the |
| 8 | | existing Park policies be renumbered to make this policy the |
| 9 | | primary Park policy. Two changes were proposed at the Board |
| 10 | | meeting: change "purse" to "pursue" and delete "in the future" |
| 11 | | (both in the "Ends" section of the policy). Director Grant |
| 12 | | suggested that these changes, along with the requested |
| 13 | | renumbering of the policies, be brought to the December Board |
| 14 | | meeting for approval. President Danz requested that Manager |
| 15 | | Collins provide a clean set of copies of all Park policies with |
| 16 | | today's changes and the old policies renumbered so the package |
| 17 | | can be approved as a single entity. |
| 18 | | b. Next meeting: None scheduled. |
| 19 | | L. Open Items: None. |
| 20 | | M. Correspondence to the Board: None. |
| 21 | 4. | CLOSED SESSION |
| 22 | | There was no closed session. |
| 23 | 5. | DIRECTORS' COMMENTS |
| 24 | | Director Grant said the Santa program has been an institution for many years |
| 25 | | and it was always run by the District fire department. Now that the District no |
| 26 | | longer has a fire department, she thinks the Board should not run the Santa |
| 27 | | program. Discussion ensued: |
| 28 | | Director Nungester agreed with Director Grant but felt the community |
| 29 | | needed to be notified in advance; he did not feel the program should be |
| 30 | | terminated this year. |
| 31 | | President Danz liked the thought of keeping the program going. She felt |
| 32 | | that if NTFPD continued to agree to provide the truck and driver, the |
| 33 | | Santa program could be transferred to and administered by the Park, |
| 34 | | Recreation and Greenbelt Committee, along with the Easter Egg Hunt. |
| 35 | | The other Directors agreed. Director Northrop agreed that the PR&G |
| 36 | | Committee would take over the program next year but felt it was too late |
| 37 | | for the PR&G Committee to handle the Santa program this year. |
| 38 | | Dave Smelser told Director Nungester that he (Dave) would be Santa if |
| 39 | | Director Nungester would be an elf. Director Nungester agreed. Dave |
| 40 | | and Director Nungester will work out further details (for instance, whether |
| 41 | | or not there will be carolers). |
| 42 | | • There was also discussion about how to handle possible changes to the |
| 43 | | current program. Pam Zinn will advise people who request Santa visits |
| 44 | | that no alcohol should be served to participants in the Santa program. |
| 45 | | Manager Collins will communicate the same information to Chief |
| 46 | | Whitelaw so that the engine driver is advised as to the no-alcohol policy. |
| 47 | | President Danz requested confirmation that all NIMS and ethics training had been completed by Board members. With the exception of Breaident Danz |
| 48 | | been completed by Board members. With the exception of President Danz, |

| 1 2 3 4 5 6 7 8 | | who will be completing her training in December, all Directors have completed their training. President Danz suggested that articles about the Santa program and the holiday trash schedule be included in the December newsletter. Manager Collins will include a short article on the status of the long range plan. The next regular Board meeting is scheduled for Friday, December 15, 2006, at 8:30 a.m. It was rescheduled for a week later than its normal date to avoid schedule conflicts. | | | | |
|--------------------------------------|----|---|-------------------------------------|--|--|--|
| 9 | 6. | ADJOURNMENT | | | | |
| 10 | | There being no further business before the | Board, the meeting was adjourned at | | | |
| 11 | | 10:59 a.m. | | | | |
| 12 | | | | | | |
| 13 | | | | | | |
| 14 | | Respectfully Submitted, | Approved w/amendments 12/15/06 | | | |
| 15 | | Jancis Martin | | | | |
| 16 | | | | | | |
| 17 | | Recording Secretary | | | | |