Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, August 8, 2008, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

1. CALL TO ORDER

1 2

President Danz called the meeting to order at 8:30 a.m.

PLEDGE OF ALLEGIANCE

Those attending joined in reciting the Pledge of Allegiance.

ROLL CALL

<u>Directors Present</u>: Barbara Danz, President; Charles Nungester, Vice President; Janet S. Grant; Jon Northrop; Virginia Quinan

Directors Absent: None.

<u>Staff Present</u>: John Collins, General Manager; Buz Bancroft, Operations & Maintenance; Jancis Martin, Recording Secretary

<u>Guests Present</u>: Paul Fulkerson/resident; Duane Whitelaw/NTFPD; Pat Dillon/NTFPD; David Jaramillo/Sierra Forest Legacy (by telephone)

2. PUBLIC PARTICIPATION

Paul Fulkerson, a resident of River Run, expressed to the Board his preference that the District bill its customers monthly, rather than annually. He wrote emails to the District last year and this year about the financial difficulties he experiences when he receives the annual bill. He used to be the public works director at Sierra Army Depot so feels he understands what it takes to run a water district like ASCWD. He respects the Board but feels it has not realized the economic impact on its customers of increased rates billed once annually. He does not think that the Budget & Finance Committee's potential scenario of allowing two or four payments per year to be helpful. He recommends an annual statement with 12 mail-in coupons. Paul stated that, now, according to District policy, if he paid monthly, he would have to pay a \$20 monthly surcharge for an extra annual cost of \$240. President Danz thanked Paul for attending the meeting and providing his thoughts.

The numbering of the following items matches the original order of the scheduled items in the meeting agenda. However, to take best advantage of meeting participants' time, the items were dealt with in a different order during today's meeting, as seen below.

3. <u>ITEMS FOR BOARD DISCUSSION & ACTION</u>

A. <u>Financial Reports</u>:

Mike Dobrowski, District CPA, was not present at the meeting. The Board reviewed two sets of financial statements: those for the previous fiscal year (June 2008) and those for the first month of the current fiscal year (July 2008). President Danz noted that the corrections to the June financial statements, reported at last month's Board meeting, have been made and that last fiscal year's books will remain open until August 15.

- July Financial Statements: Director Northrop made a MOTION that the Board accept the financial statements, dated August 5, 2008, as presented. Director Nungester SECONDED the motion. Directors Grant, Northrop, Nungester and Quinan being in favor, the motion was APPROVED.
- ii. **July Expenses Paid & Payable:** The Directors reviewed the monthly check register. Director Grant made a MOTION that the Board approve the Expenses Paid & Payable (checks 23813 through 23865). Director Nungester SECONDED the motion. In discussion, Director Grant asked about the two sizeable refunds to customers; the refunds were for customers who have been paying 1-1/2-inch meter

Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, August 8, 2008, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

rates for several years, when they should have been paying \(^3\)/- inch rates. Directors Grant, Northrop, Nungester and Quinan being in 2 favor, the motion was APPROVED. Approval of Minutes of Regular Board Meeting Held on July 11. В. 4

Director Northrop made a MOTION that the Board approve the minutes of the July 11, 2008, Regular Board of Directors Meeting. Director Quinan SECONDED the motion. In discussion, the following corrections were proposed:

- Page 6. line 44: delete "3)":
- Page 7, line 5: Insert "[sic]" after "Michael Graf". Director Northrop amended the MOTION to include the corrections. Director Quinan SECONDED the amended motion. Directors Grant, Northrop, Nungester and Quinan being in favor, the amended motion was APPROVED.

D. **Fire Department Report:**

1

3

5

6

7

8 9

10

11 12

13

14 15

16

17

18 19

20

21

22

23

24 25

26 27

28

29

30

31

32 33

34

35

36

37 38

39

40 41

42

43

44

45

46

47

48

Chief Whitelaw and Pat Dillon were in attendance for NTFPD and discussed with the Board the following items:

- July Dispatch Report:
 - There were calls related to drifting smoke, a gas leak, a garage fire (apparently due to oily rags), investigation of a reported cooking/warming fire (it was attended and legal) and nonvehicle/non-transport medical aid. The Dispatch Report does not include calls to River Run. Chief Whitelaw noted that the location of the garage fire was mistakenly identified on the Dispatch Report as "1679 Alpine Meadows Road"; the actual street number was 1769.
 - Director Nungester asked Chief Whitelaw to clarify what a warming fire was. Chief Whitelaw said, to be permissible, a warming fire must be in the backvard of a residence and under the supervision of the property owner or a person (usually a tenant) with current written permission from the owner. When NTFPD responds to a call from a resident concerning a neighbor's warming fire, they evaluate legality, reasonableness, attendance and weather conditions before deciding whether or not the fire is permissible. If enough people are concerned about the risk of such fires, the County could potentially pass an ordinance prohibiting warming fires.
 - Chief Whitelaw discussed red flag warning days. The National Weather Service proclaims a red flag warning day when humidity is low and, temperature and winds are dangerously high. NTFPD takes the proclamations very seriously, posts red flags at all its fire stations, places changeable message units on Highways 89 and 28, and keeps its crews dressed and its engines ready to go. Chief Whitelaw pointed out that all major catastrophic fires have occurred on red flag days. He suggested that information be placed in the next newsletter about oily rags (place them in buckets of water) and red flag warning days.

Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, August 8, 2008, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

- Chipping: NTFPD receives so many calls for its chipping and tree-marking services that, despite operating three chipping modules, it takes about three weeks before a chipping crew can service a requested location. Chief Whitelaw suggested that, in the next District newsletter, residents be reminded that they need to call and get their name on a list for chipping, rather than expecting NTFPD to notice and chip their slash piles. Director Grant asked if one should call ahead to put one's name on the chipping request list before the materials to be chipped are in place; Chief Whitelaw said yes.
- All-Valley Meeting: Chief Whitelaw will speak at the meeting. He asked the Directors to let him know if there was anything in particular they would like him to address. Director Quinan asked him to address evacuation plans.
- Firefighters Burn Institute: Pat Dillon presented a plaque from the Firefighters Burn Institute, thanking the District for allowing use of the Park for the annual Firefighters Kids Camp, which is attended and enjoyed by young burn victims.

E. <u>Addition to Vehicle Maintenance Building:</u>

1 2

The Board discussed the contract regarding the addition to the ASCWD Vehicle Maintenance Building, proposed and funded by NTFPD:

- President Danz reported that the contract is not ready for review and approval today. Instead the Board will be voting to give Manager Collins and herself authority to sign the contract when it is ready. If either is uncomfortable with the proposed contract, they will bring it to the Board for discussion and approval at a later date. The paperwork will include a lease agreement, a reimbursement agreement, and the work agreement with the construction contractor. The latter two are similar to those approved for the addition to the fire station; the lease agreement is substantially different from the one used for the fire station lease.
- Chief Whitelaw noted that the documents are mostly complete but that the NTFPD Board has not yet reviewed them. He summarized that the work to be done to the existing Vehicle Storage Building is a 20'x40' addition which will make the currently asymmetric building symmetric. NTFPD views the addition purely as a storage building, and expects to house things there like a reserve fire engine, equipment and turnouts. The plan provides for the electrical and propane systems within the addition to be separate from those in the existing portion of the building, so that each district can pay its own utilities. Some questions still need to be resolved:
 - During what period of time will NTFPD lease the addition for no rent and thereafter what rent will NTFPD pay to continue to use the addition? The expected language in the lease agreement will allow NTFPD to use the addition at no cost until the expiration of the original service agreement, after which time (15 years after the end of construction) NTFPD will pay ASCWD \$250 per month if the service agreement is still in effect and \$500 if not (the actual lease rate to be used 15 years from now would have yearly Consumer Price Index increases applied starting at the end of

Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, August 8, 2008, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

construction to arrive at a rate equivalent to today's \$250 or \$500). The proposed rent is based on current lease rates for airport hangar storage.

Can NTFPD assign or sublet the addition? The Board's position is that NTFPD should not be allowed to sublet the addition or assign the lease without permission from ASCWD. NTFPD is leasing the building, not the land. There should also be no exterior modifications without permission of the Board.

Director Northrop made a MOTION that the Board authorize Manager Collins and President Danz to sign the reimbursement agreement, construction contract and lease agreement for the addition to the Vehicle Maintenance Building. Director Nungester SECONDED the motion. Directors Grant, Northrop, Nungester and Quinan being in favor, the motion was APPROVED. President Danz reminded the Board that she and Manager Collins will not sign the contract without specific Board approval if they perceive an issue with any of the terms of the contract. Pam will notify the Directors when the contract documents are available.

C. <u>Progress on Sierra Nevada Conservancy Grant</u>:

David Jaramillo, project manager for the Sierra Nevada Conservancy grant, participated in discussion of this agenda item by telephone:

- David has walked all the areas to be thinned and has spoken with some of the associations within the valley about the work to be done.
 He is currently talking with various agencies to learn more about compliance, exemption and mitigation issues.
- He is also working on defining protocols for water quality monitoring.
 He met with a university soil scientist at the request of the Lahontan
 Regional Water Quality Control Board. Manager Collins said David
 should probably be running phosphorus and nitrogen gradients in the
 stream above and below the site before and after the work.
- Manager Collins asked David to discuss further details with him offline and report back to the Board next month on the status, rather than the details, of the project. President Danz thanked David for his participation in the meeting.
- Director Northrop asked if there was anything the Board should be doing to move the project forward. Manager Collins replied that the Board had already provided necessary approvals and that, at this point, he is responsible for moving the project forward.
- Director Nungester asked what the financial agreement was with David. Manager Collins said ASCWD was paying David \$20,000 for project management of the grant implementation regardless of how much time he spends on it. David perceives that he will spend far more than \$20,000 worth of work on the project.
- Director Nungester reported concerns from a valley resident about potential damage to the streambed near their residence. He was able to dispel the resident's concern but said it was a worry that could be shared by other residents without appropriate education.
- President Danz will present information at the All-Valley Meeting about the status of the SNC grant. She requested that sometime prior to the All-Valley Meeting (August 30) Manager Collins supply her with

Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, August 8, 2008, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

a map showing the areas to be thinned. She would like to be able to 1 distribute copies of it at the meeting. 2 F. **General Manager's Report:** 3 John Collins, General Manager, provided a written report on his activities 4 5 during the month of July, with brief discussion regarding the modifications to Well R-1 where construction is continuing and should be completed by 6 September 15. 7 G. **Operations & Maintenance Department Report:** 8 Buz Bancroft presented a written report for the month of July that included 9 status updates on water, sewer, garbage and other services provided by 10 the District: 11 All water samples tested negative for coliform. 12 Staff increased the amount of water issuing from the springs. 13 14 Maintenance performed: Staff worked with Resource Development on the Well R-1 retrofit; worked with the contractor realigning a sewer line 15 that was backing up sewage; inspected all water tanks; walked and 16 inspected District sewer easements; inspected the 12" snowmaking 17 and Spring 1 lines; finished water meter repairs; started the water 18 valve maintenance program; completed several plan checks and dig 19 requests; performed general Park maintenance. 20 Buz thinks the water rate increase is causing less water to be used on 21 22 irrigation. Н. **TTSA Report:** 23 There have been no TTSA Board meetings since last month's ASCWD 24 Board meeting. The next TTSA Board meeting is scheduled for August 25 13. 2008. at 9:00 a.m. 26 27 I. **ASCWD Mission Statement:** The Board reviewed the ASCWD Mission Statement. The Directors 28 agreed they were satisfied with it and made no changes. 29 **CSDA 2008 Board Election:** 30 J. The Board discussed the two candidates for the California Special 31 Districts Association Board of Directors, Region 2 Seat C. One 32 candidate, the incumbent Peter J. Kampa, provided a statement. The 33 other candidate did not provide a statement. Director Northrop made a 34 MOTION that the Board vote for Peter J. Kampa for the CSDA Board of 35 Directors, Region 2 Seat C. Director Quinan SECONDED the motion. 36 Directors Grant, Northrop, Nungester and Quinan being in favor, the 37 38 motion was APPROVED. K. **Committee Reports:** 39 **Budget & Finance Committee:** President Danz presented a written 40 report of the Committee's August 7, 2008, meeting: 41 a. Status of investments/cash: 42 Per the Committee's recommendation, Director Northrop made 43 a MOTION that the Board approve rolling over the \$60,000 CD 44 due August 15 to another \$60,000 six-month CD. Director 45 Quinan SECONDED the motion. Directors Grant, Northrop, 46 Nungester and Quinan being in favor, the motion was 47

APPROVED.

48

Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, August 8, 2008, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

Manager Collins will move all except \$100,000 out of the
District's checking account into LAIF. In the future he will
replenish the checking account from LAIF when bills are to be
paid. Manager Collins will assure that the checking account
has no more than \$100,000 in it so that all District funds are
insured. The policy used to be to keep three months of
expenses in the checking account, which amounted to about
\$200,000, but in the current risky financial environment the
Committee deems it prudent to keep less in the checking
account.

The Board took a break from 10:00-10:15.

1 2

3

4

5

6

8

10

11

12

13

14 15

16

17 18

19

20

21

22

23

2425

26 27

28

29

30

31

32 33

34

35

36

3738

39

40

41

42

43

44

45

46

47

48

49

b. Advisability of more frequent billing:

- The Committee took to heart the various messages from customers on the issue. They considered the negative financial ramifications including increased cost of billing, reduced cash flow and loss of interest. It is a complicated problem, given that the District bills retrospectively on water usage and prospectively on all other fees.
- The Committee came up with a possible solution that Mike Dobrowski said would work and did not think would add significant Staff time to implement. The Board would not have to take any action on the possible solution until January or February. The plan would be to send out bills in July - as is done now - for the whole year. The District would inform customers they have two options: a) they can pay the bill in full (within 45 days or late fees would be applied) or 2) they can make two payments, one for half the balance, due within 45 days, and the other payment for the other half of the balance in January, with the addition of an administrative fee payable with the first of the two payments. If the customer does not pay half the balance plus the administrative fee in a timely manner after the bill is received, the District would not permit payment on a two-installment basis, and fees and interest would be charged on the full unpaid balance. The Committee needs to acquire additional information regarding costs, lost interest and systems capability before making a recommendation to the Board.
- Director Northrop suggested that people be advised they can prepay their following year's bill on a monthly basis, if they so choose. President Danz felt that customers might be affronted at the suggestion that they pre-pay their bills.
- Director Grant suggested that a reminder be included in each newsletter for people to plan ahead for the payment of their annual bill (e.g., to start putting money in a savings account or credit union account in advance).
- Director Nungester suggested that there would be less staff
 work if customers were to save up monthly payments on their
 own and send them in when their bill is due, rather than using
 a monthly coupon system. He also pointed out that only two

ALPINE SPRINGS COUNTY WATER DISTRICT

MINUTES OF THE REGULAR BOARD OF DIRECTORS MEETING

Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, August 8, 2008, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

| 1 | | | | | | to the District | | |
|----------|----|--------|------------|-----------------------|---------------|-------------------------------|------------------|----------------|
| 2 | | | | | | g with several | | |
| 3 | | | | | 0 | More frequer | - | |
| 4 | | | | | | even though o | | |
| 5 | | | | | | Danz suggeste | | |
| 6 | | | | | • | eeting, reitera | • | |
| 7 8 | | | | • | | that people sobill. President | • | • |
| 9 | | | | | | annually, sav | | |
| 10 | | | | | • | er and that the | • | • |
| 11 | | | | • | | customers (th | • | |
| 12 | | | | | | customers w | • | • |
| 13 | | | | | • | oout fees, the | | • |
| 14 | | | | • | | have to appro | • | |
| 15 | | | | | | er Board mee | | |
| 16 | | | | the mailing. | | | | |
| 17 | | | C. | Requests from | n customers | for adjustme | nts to their | bills: A |
| 18 | | | | customer reque | | | | |
| 19 | | | | was an unrepo | | | eriod of time | . The |
| 20 | | | | Committee den | | | | |
| 21 | | | | | | | | |
| 22 | | | e. | Next meeting: | Scheduled for | or Monday, Se | ptember 15 | , 2008, at |
| 23 | | | | 12:00 noon. | | 44 | | |
| 24 | | | | ng Range Plan | | | | |
| 25 | | | | rk, Recreation | | | | |
| 26 27 | | L. | Open | Iministration & | Personnei C | ommittee. 11 | iere was no | meeting. |
| 28 | | L. | | eptember Board | meeting has | heen change | d from its no | ormal date to |
| 20 29 | | | | ay, September 1 | | | 3 110111 113 110 | illiai date to |
| 30 | | М. | | spondence to t | | .50 a.m. | | |
| 31 | | | | pard received tw | | n notes indica | ating concer | n about the |
| 32 | | | | ost of their bills. | | | | |
| 33 | | | • | Itiple billings thro | | | | • |
| 34 | 4. | DIRE | | COMMENTS | , | , | 3 - 3 | |
| 35 | | None. | | | | | | |
| 36 | 5. | CLOS | ED SES | SSION | | | | |
| 37 | | None. | | | | | | |
| 38 | 6. | _ | URNME | | | | | |
| 39 | | | • | o further busine | ss before the | Board, the m | eeting was a | adjourned at |
| 40 | | 10:35 | a.m. | | | | | |
| 41 | | _ | | S 1 20 1 | | | , | . 0/40/00 |
| 42 | | Respe | ectfully S | Submitted, | | approved w | amendment | ts 9/16/08 |
| 43 | | | | | | | | |
| 44 45 | | | | | | | | |
| 45 46 | | lancia | Martin | | | | | |
| 46 47 | | | ding Se | cretary | | | | |
| + / | | LECOL | uniy se | oi c iai y | | | | |