MINUTES OF THE REGULAR BOARD OF DIRECTORS MEETING Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, February 11, 2011, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

| 1        | 1. | CALL TO ORDER   |   |  |  |  |  |  |
|----------|----|---|---|--|--|--|--|--|
| 2        |    | President Danz called the meeting to order at 8:30 a.m. |   |  |  |  |  |  |
| 3        |    | PLEDGE OF ALLEGIANCE                                    |   |  |  |  |  |  |
| 4        |    |   | Those attending joined in reciting the Pledge of Allegiance.                        |  |  |  |  |  |
| 5        |    |   | CALL  |  |  |  |  |  |
| 6        |    | -   | ors Present: Barbara Danz, President; Charles Nungester, Vice President;            |  |  |  |  |  |
|          |    |   |   |  |  |  |  |  |
| 7        |    |   | S. Grant; Jon Northrop.   |  |  |  |  |  |
| 8        |    |   | ors Absent: Virginia Quinan.  |  |  |  |  |  |
| 9        |    |   | Present: John Collins, General Manager; Buz Bancroft, Operations &                  |  |  |  |  |  |
| 10       |    |   | enance; Mike Dobrowski, District CPA; Jancis Martin, Recording Secretary.           |  |  |  |  |  |
| 11       |    |   | Present: Ron Ley/Damore, Hamric & Schneider, Inc.                                   |  |  |  |  |  |
| 12       | 2. | <u>PUBL</u>   | IC PARTICIPATION  |  |  |  |  |  |
| 13       |    | None.   |   |  |  |  |  |  |
| 14       |    | The n   | umbering of the following items matches the original order of the                   |  |  |  |  |  |
| 15       |    |   | luled items in the meeting agenda. However, to take best advantage                  |  |  |  |  |  |
| 16       |    |   | eting participants' time, the items were dealt with in a different order            |  |  |  |  |  |
| 17       |    |   | g today's meeting, as seen below.   |  |  |  |  |  |
| 17       | 3. |   | S FOR BOARD DISCUSSION & ACTION   |  |  |  |  |  |
| 18<br>19 | Э. | A.  | Financial Reports:  |  |  |  |  |  |
|          |    | А.  |   |  |  |  |  |  |
| 20       |    |   | Mike Dobrowski, District CPA, was present for discussion of this agenda             |  |  |  |  |  |
| 21       |    |   | item.   |  |  |  |  |  |
| 22       |    |   | <ul> <li>Mike said the District overpaid NTFPD in December; the next</li> </ul>     |  |  |  |  |  |
| 23       |    |   | payment will reflect the credit.  |  |  |  |  |  |
| 24       |    |   | <ul> <li>The Budget &amp; Finance Committee asked Mike to include in the</li> </ul> |  |  |  |  |  |
| 25       |    |   | "Check Register for Current Month" report the last check from the                   |  |  |  |  |  |
| 26       |    |   | prior month's report, to assure there are no gaps between the checks                |  |  |  |  |  |
| 27       |    |   | approved in the prior month and the checks presented for approval in                |  |  |  |  |  |
| 28       |    |   | the current month.  |  |  |  |  |  |
| 29       |    |   | i. January Month-end Financial Statements: Director Northrop made                   |  |  |  |  |  |
| 30       |    |   | a MOTION that the Board accept the January 31, 2011, month-end                      |  |  |  |  |  |
|          |    |   | • • •   |  |  |  |  |  |
| 31       |    |   | financial reports. Director Nungester SECONDED the motion.                          |  |  |  |  |  |
| 32       |    |   | Directors Grant, Northrop and Nungester being in favor, the motion                  |  |  |  |  |  |
| 33       |    |   | was APPROVED.   |  |  |  |  |  |
| 34       |    |   | ii. January Expenses Paid & Payable: The Directors reviewed the                     |  |  |  |  |  |
| 35       |    |   | monthly check register. Director Grant made a MOTION that the                       |  |  |  |  |  |
| 36       |    |   | Board approve the Expenses Paid & Payable (four direct debits for                   |  |  |  |  |  |
| 37       |    |   | payroll and checks 25465 through 25519). Director Northrop                          |  |  |  |  |  |
| 38       |    |   | SECONDED the motion. Directors Grant, Northrop and Nungester                        |  |  |  |  |  |
| 39       |    |   | being in favor, the motion was APPROVED.  |  |  |  |  |  |
| 40       |    | В.  | Approval of Minutes of Regular Board Meeting Held on January 11,                    |  |  |  |  |  |
| 41       |    |   | 2011:   |  |  |  |  |  |
| 42       |    |   | Director Northrop made a MOTION that the Board approve the minutes of               |  |  |  |  |  |
| 42<br>43 |    |   | the January 11, 2011, Regular Board of Directors Meeting. Director                  |  |  |  |  |  |
|          |    |   |   |  |  |  |  |  |
| 44<br>45 |    |   | Grant SECONDED the motion. Directors Grant, Northrop and Nungester                  |  |  |  |  |  |
| 45       |    | ~   | being in favor, the motion was APPROVED.  |  |  |  |  |  |
| 46       |    | C.  | Fire Department Report:   |  |  |  |  |  |
| 47       |    |   | NTFPD was unable to send a representative to today's meeting. The                   |  |  |  |  |  |
| 48       |    |   | dispatch report showed that 26 of the 31 dispatch calls in January were             |  |  |  |  |  |
| 49       |    |   | for the ski area. President Danz noted that most of the ski area dispatch           |  |  |  |  |  |
|          |    |   |   |  |  |  |  |  |

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| 1  |           | calls occurred on weekends, which is when the Alpine fire station is                |
|----|-----------|---|
| 2  |           | staffed.  |
| 3  | Ε.        | <u>General Manager's Report</u> :   |
| 4  |           | John Collins, General Manager, provided a written report on his activities          |
| 5  |           | during the month of January, with brief discussion on the following topics:         |
| 6  |           | Sierra Nevada Conservancy Grant: Previously, Manager Collins                        |
| 7  |           | reported that David Jaramillo had spoken with Bear Creek Association                |
| 8  |           | (BCA) about the proposed fuels reduction on the Association's                       |
| 9  |           | property. At the time, Director Grant asked if Manager Collins had                  |
| 10 |           | determined whether or not the property in question belonged to BCA;                 |
| 11 |           | Manager Collins said he had asked David to make the determination.                  |
| 12 |           | David was scheduled to present information at today's Board meeting                 |
| 13 |           | (see agenda item 3J) but David told Manager Collins that he was not                 |
| 14 |           | sure if he would be able to attend. Manager Collins does not expect                 |
| 15 |           | to hear anything about the other SNC grant application until March or               |
| 16 |           | April.  |
| 17 |           | Alpine Sierra Subdivision: Dave Kershaw from Stantec finished a draft               |
| 18 |           | report detailing water and sewer infrastructure alternatives for the                |
| 19 |           | proposed development. Manager Collins expects to receive the                        |
| 20 |           | report next week. He will meet with Stantec and then the developer to               |
| 21 |           | discuss the report.   |
| 22 |           | <ul> <li>Marten Barry's Property: Manager Collins met with Mr. Barry and</li> </ul> |
| 23 |           | requested proposals from an appraiser. The topic was discussed                      |
| 24 |           | further in agenda item 3L.  |
| 25 |           | Fire Mitigation Fees: Manager Collins met with NTFPD regarding fee                  |
| 26 |           | collections.  |
| 27 |           | Avalanche Closure Meeting: Manager Collins attended the annual                      |
| 28 |           | meeting. He said minor adjustments were made to the emergency                       |
| 29 |           | response plan. He mentioned that, historically, more avalanches                     |
| 30 |           | have occurred in the valley in March than in any other month.                       |
| 31 | <b>F.</b> | Dissolution of Financing Corporation:   |
| 32 |           | Manager Collins recommended that the District dissolve the Corporation,             |
| 33 |           | saying that it had accomplished its purpose and was no longer needed.               |
| 34 |           | The procedure for dissolution is 1) the Board votes to dissolve the                 |
| 35 |           | Corporation, and then 2) Manager Collins files with the State of California         |
| 36 |           | a "Certificate of Election to Wind Up and Dissolve" and a "Certificate of           |
| 37 |           | Dissolution". Director Grant made a MOTION that the Board approve the               |
| 38 |           | winding up and dissolution of the Alpine Springs County Water District              |
| 39 |           | Financing Corporation. Director Northrop SECONDED the motion.                       |
| 40 |           | Directors Grant, Northrop and Nungester being in favor, the motion was              |
| 41 |           | APPROVED.   |
| 42 | Н.        | <b>Operations &amp; Maintenance Department Report:</b>                              |
| 43 |           | Buz Bancroft presented a written report for the month of January that               |
| 44 |           | included status updates on water, sewer, garbage and other services                 |
| 45 |           | provided by the District.   |
| 46 |           | Early in February, SCADA showed excessive water usage, leading to                   |
| 47 |           | the discovery of a broken water meter leaking 60 gallons a minute.                  |
| 48 |           | Staff hired ski area personnel to remove 10 feet of snow from the roof              |
| 49 |           | of Tank 4A.   |
|    |           |   |

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| 1  |    | • Staff removed snow from the office area and around hydrants, and                         |
|----|----|--|
| 2  |    | serviced spring chlorinator drums.   |
| 3  |    | <ul> <li>Routine water samples were absent coliform bacteria.</li> </ul>                   |
| 4  |    | <ul> <li>Director Nungester noted that water usage was higher in January</li> </ul>        |
| 5  |    | 2011 than in January 2010, and asked if it was due to the leak; Buz                        |
| 6  |    | said it was because the springs' output was set a little higher this                       |
| 7  |    | year.  |
| 8  |    | <ul> <li>The ski area is done with snow making for the year. They did not use</li> </ul>   |
| 9  |    | much water this year.  |
| 10 | Ι. | Election of Representatives to Local Agency Formation Commission                           |
| 10 | •• | (LAFCO):   |
| 12 |    | The Board reviewed the list of candidates for representatives on the                       |
| 13 |    | LAFCO Board.   |
| 13 |    | <ul> <li>Manager Collins said he received an email from Ron Treabess from</li> </ul>       |
| 15 |    | TCPUD, asking the District to vote for him. Director Grant knows him                       |
| 16 |    | and thinks he would be a fine representative. Buz agreed. The Board                        |
| 17 |    | agreed that Ron should receive one of the votes.   |
| 18 |    | <ul> <li>Gray Allen and William Schumacher are involved in water districts; the</li> </ul> |
| 19 |    | Directors felt they would provide better representation than candidates                    |
| 20 |    | from other districts.  |
| 20 |    | <ul> <li>Director Grant proposed that the Board vote only for the local</li> </ul>         |
| 22 |    | candidate (Ron Treabess), pointing out that voting for multiple                            |
| 23 |    | candidates would dilute the effect of their vote. Discussion ensued                        |
| 23 |    | regarding the relative effects of voting for a single candidate vs. voting                 |
| 25 |    | for multiple candidates.   |
| 26 |    | <ul> <li>Director Nungester recommended that the Board vote for William</li> </ul>         |
| 20 |    | Schumacher as LAFCO representative.  |
| 28 |    | <ul> <li>Director Northrop made a MOTION that the Board vote for Ron</li> </ul>            |
| 29 |    | Treabess as LAFCO representative. Director Grant SECONDED the                              |
| 30 |    | motion. Directors Grant and Northrop voted in favor, Director                              |
| 31 |    | Nungester against; President Danz then also voted against, so the                          |
| 32 |    | motion FAILED.   |
| 33 |    | <ul> <li>Director Nungester made a MOTION that the Board vote for Ron</li> </ul>           |
| 34 |    | Treabess and William Schumacher as LAFCO representatives.                                  |
| 35 |    | Director Northrop SECONDED the motion. Directors Grant, Northrop                           |
| 36 |    | and Nungester being in favor, the motion was APPROVED.                                     |
| 37 | K. | TTSA Report:   |
| 38 |    | Director Northrop provided a written report on items of interest to ASCWD                  |
| 39 |    | from the February 9 TTSA Board meeting (the January meeting was                            |
| 40 |    | cancelled).  |
| 41 |    | The plant is operating normally and efficiently.   |
| 42 |    | <ul> <li>All waste water discharge requirements are being met.</li> </ul>                  |
| 43 |    | The next TTSA Board meeting is scheduled for March 9.                                      |
| 44 | L. | Purchase of District Property:   |
| 45 |    | The Board discussed the purchase of District property by Marten Barry.                     |
| 46 |    | <ul> <li>Manager Collins said Mr. Barry wanted to make improvements on a</li> </ul>        |
| 47 |    | sliver of property adjacent to his house and was surprised to learn that                   |
| 48 |    | the property belonged to the District. He would like to purchase the                       |
| 49 |    | property. The District offered to allow him access to the property,                        |
|    |    |  |

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| 1        |    | rather than selling it to him, but he said he would rather purchase it.                   |
|----------|----|---|
| 2        |    | Manager Collins communicated with District counsel, who agreed                            |
| 3        |    | that, since the piece of property in question is under 5,000 square                       |
| 4        |    | feet, the District can declare it surplus property and sell it to the                     |
|          |    |   |
| 5        |    | adjacent property owner (Mr. Barry), without going through the                            |
| 6        |    | multiple notices required by law for larger parcels. Transfer of the                      |
| 7        |    | property will require a boundary line adjustment, followed by an                          |
| 8        |    | appraisal of the property sliver created by the adjustment. Mr. Barry                     |
| 9        |    | said he will pay the appraisal fee and will grant the sewer line                          |
| 10       |    | easement requested by the District. The total cost for the appraisal,                     |
| 11       |    | the land value and other District expenses appears to be about                            |
| 12       |    | \$10,940. Mr. Barry has already written a check to the District for the                   |
| 13       |    | estimated total cost and has agreed to pay any extra expenses that                        |
| 14       |    | may arise. Manager Collins sees no value in the property to the                           |
| 15       |    | District.   |
| 15<br>16 |    |   |
|          |    | <ul> <li>Director Grant asked if only the adjacent property owner can buy such</li> </ul> |
| 17       |    | surplus property. Manager Collins replied that anyone can buy it, but                     |
| 18       |    | selling it to the adjacent property owner does not require public notice.                 |
| 19       |    | <ul> <li>Director Grant asked if transfer of the property would block anyone's</li> </ul> |
| 20       |    | access to the creek. Manager Collins said no.   |
| 21       |    | <ul> <li>Manager Collins said the property transfer was subject to approval by</li> </ul> |
| 22       |    | the County.   |
| 23       |    | • Directors Nungester, Grant and Northrop could not think of a reason                     |
| 24       |    | to object to the purchase request.  |
| 25       |    | Director Nungester made a MOTION that the Board declare as surplus                        |
| 26       |    | property the sliver of District land, less than 5,000 square feet, adjacent to            |
| 20       |    | Marten Barry's property. Director Northrop SECONDED the motion.                           |
| 28       |    | Directors Grant, Northrop and Nungester being in favor, the motion was                    |
|          |    |   |
| 29       |    | APPROVED. Director Northrop made a MOTION that the Board approve                          |
| 30       |    | the disposal of the District surplus property to Marten Barry, which is the               |
| 31       |    | sliver of land of less than 5,000 square feet that is adjacent to Mr. Barry's             |
| 32       |    | property, with the proviso that Mr. Barry pay all costs associated with the               |
| 33       |    | transfer, pay the appraised value, and grant the District a sewer                         |
| 34       |    | easement across the surplus property and Mr. Barry's property. Director                   |
| 35       |    | Nungester SECONDED the motion. Directors Grant, Northrop and                              |
| 36       |    | Nungester being in favor, the motion was APPROVED.  |
| 37       | М. | District Newsletter:  |
| 38       |    | The Board discussed the timing, content and distribution of the District                  |
| 39       |    | newsletter and items of interest to the community.  |
| 40       |    | • Director Grant said she felt the Board needs to keep in touch with the                  |
| 41       |    | community. If the District discontinues sending out paper copies of                       |
| 42       |    | the newsletter, it will cut off communication with some people in the                     |
| 42<br>43 |    | valley. A separate issue is whether the newsletter should be sent out                     |
| 43<br>44 |    | <b>v</b> 1  |
|          |    | less often than quarterly. She has no issue with less frequent distribution.              |
| 45       |    |   |
| 46       |    | President Danz felt the process of producing and distributing the                         |
| 47       |    | quarterly newsletters is repetitious and time-consuming. She                              |
| 48       |    | suggested that the District send out a newsletter only twice each year,                   |
| 49       |    | once in the November time period, and once in April. The November                         |
|          |    |   |

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| 1        |       |    | issue would prepare customers for winter and remind them to pay   |  |  |  |
|----------|-------|----|---|--|--|--|
| 2        |       |    | their bill to avoid the collection process. The April issue would advise  |  |  |  |
| 3        |       |    | residents about the Park opening, the bird and flower walks, the  |  |  |  |
| 4        |       |    | upcoming meter readings and annual bill (including reminders about  |  |  |  |
| 5        |       |    | the installment plan and rates). She is fine with continuing to send out  |  |  |  |
| 6        |       |    | paper copies.   |  |  |  |
| 7        |       | •  | The Board was in agreement about changing the frequency of the  |  |  |  |
| 8        |       |    | newsletters to twice a year, and about continuing to send out paper   |  |  |  |
| 9        |       |    | copies to the relatively few residents who have requested them.   |  |  |  |
| 10       |       | •  | President Danz suggested that notices be placed in the newsletters  |  |  |  |
| 11       |       |    | that customers can request receipt of the newsletter by email.  |  |  |  |
| 12       |       | •  | The next newsletter to go out will be the one in April.   |  |  |  |
| 13       | Ν.    | Co | mmittee Reports:  |  |  |  |
| 14       |       | i. | Budget & Finance Committee: President Danz presented a written  |  |  |  |
| 15       |       |    | report of the Committee's February 10 meeting.  |  |  |  |
| 16       |       |    | a. Non-standard Transactions: None.   |  |  |  |
| 17       |       |    | b. Investments/cash: A \$70,000 CD will mature this month. Per the  |  |  |  |
| 18       |       |    | Committee's recommendation, Director Northrop made a MOTION   |  |  |  |
| 19       |       |    | that the Board direct Manager Collins to deposit the funds from   |  |  |  |
| 20       |       |    | the CD in the District's checking account. Director Nungester   |  |  |  |
| 21       |       |    | SECONDED the motion. Directors Grant, Northrop and  |  |  |  |
| 22       |       |    | Nungester being in favor, the motion was APPROVED.  |  |  |  |
| 23       |       |    | c. Requests from Customers for Adjustments to their Bills:  |  |  |  |
| 24       |       |    | None.   |  |  |  |
| 25       |       |    | d. Requests for Unbudgeted Expenses: Per the Committee's  |  |  |  |
| 26       |       |    | recommendation, Director Northrop made a MOTION that the  |  |  |  |
| 27       |       |    | Board approve the unbudgeted expense of \$2,140 to the Alpine   |  |  |  |
| 28       |       |    | Meadows Ski Area for clearing snow from the top of Tank 4A.   |  |  |  |
| 29       |       |    | Director Nungester SECONDED the motion. Directors Grant,  |  |  |  |
| 30       |       |    | Northrop and Nungester being in favor, the motion was   |  |  |  |
| 31       |       |    | APPROVED. Buz said he would add the item to the annual  |  |  |  |
| 32       |       |    | budget in the future.   |  |  |  |
| 33       |       |    | e. Director Grant asked how much the auditors billed the District.  |  |  |  |
| 34       |       |    | President Danz said they always bill the full amount approved by  |  |  |  |
| 35       |       |    | the Board - never less - and only once requested additional funds   |  |  |  |
| 36<br>37 |       |    | <ul><li>(when they ran into an unanticipated workload).</li><li>f. Next meeting: Scheduled for Thursday, March 10, at 1:00 p.m.</li></ul> |  |  |  |
| 38       |       |    | Administration & Personnel Committee: There was no meeting.   |  |  |  |
| 38<br>39 |       |    | Park, Recreation & Greenbelt Committee: There was no meeting.   |  |  |  |
| 40       |       |    | Long Range Planning Committee: There was no meeting.  |  |  |  |
| 40<br>41 | The B |    | I took a break between 9:20 and 9:30.   |  |  |  |
| 42       | 0.    |    | en Items:   |  |  |  |
| 43       | 0.    |    | President Danz reminded Director Nungester that the Administration  |  |  |  |
| 44       |       | •  | & Personnel Committee needs to meet to prepare for the General  |  |  |  |
| 44       |       |    | Manager and Board reviews, to review of the mission statement and   |  |  |  |
| 46       |       |    | to establish the goals for next year.   |  |  |  |
| 40       |       |    | She also mentioned that the Park, Recreation & Greenbelt Committee  |  |  |  |
| 48       |       |    | needs to meet when Director Quinan returns, to review/update Park   |  |  |  |
| 48       |       |    | rules and fees for the upcoming Park season.  |  |  |  |
| T/       |       |    | Tuice and tees for the upconning r ark season.  |  |  |  |

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| 1        |    | G.  | Engagement Letter for Fiscal Year 2011 Audit:   |
|----------|----|-----|---|
| 2        |    | 0.  | Director Nungester made a MOTION that the Board accept the proposal   |
| 3        |    |     | from Damore, Hamric & Schneider to perform the work associated with   |
| 4        |    |     | the appropriations limit, for an amount not to exceed \$750. Director   |
| 5        |    |     | Northrop SECONDED the motion. Directors Grant, Northrop and   |
| 6        |    |     | Nungester being in favor, the motion was APPROVED. Director Northrop  |
|          |    |     | made a MOTION that the Board accept the proposal from Damore,   |
| 7        |    |     |   |
| 8        |    |     | Hamric & Schneider to perform the 2011 financial audit, including the State Controller's Report, for an amount not to exceed \$14,000. Director |
| 9        |    |     |   |
| 10       |    |     | Nungester SECONDED the motion. Directors Grant, Northrop and  |
| 11       | 4  |     | Nungester being in favor, the motion was APPROVED.  |
| 12       | 4. |     | CTORS' COMMENTS   |
| 13       |    |     | lent Danz told the Board that the Office received a notice from SDRMA   |
| 14       |    |     | g for nominations for its Board of Directors. If any ASCWD Directors would  |
| 15       |    |     | nominate themselves, they should talk to Pam, who has the paperwork.  |
| 16       |    |     | board took a second break between 9:35 and 9:45, awaiting the arrival   |
| 17       |    |     | auditor.  |
| 18       |    | 3D. | Financial Audit for Fiscal Year 2010:   |
| 19<br>20 |    |     | The Board reviewed the audit report for fiscal year 2010, including the   |
| 20       |    |     | Management Discussion and Analysis and the responses to the internal  |
| 21       |    |     | controls memorandum. Ron Ley from Damore, Hamric & Schneider was  |
| 22       |    |     | in attendance for discussion of this agenda item.   |
| 23       |    |     | • Ron provided a summary of the auditors' portion of the audit report.  |
| 24       |    |     | • He briefly mentioned the District's financial highlights. As of June 30,  |
| 25       |    |     | 2010, the District's total cash and cash equivalents were \$1,182,000;  |
| 26       |    |     | its total assets were \$3,441,000; its total liabilities were \$182,000; and  |
| 27       |    |     | its net assets were \$3,255,000. Revenues for the year compared to  |
| 28       |    |     | the previous year for the enterprise or business-type activities trended  |
| 29       |    |     | up slightly. Net income for the business enterprises were: Water  |
| 30       |    |     | \$206,000, Sewer \$39,000, and Garbage \$6,000. Looking at net  |
| 31       |    |     | income is important and the numbers are positive, but he  |
| 32       |    |     | recommended that the Board monitor the service rates and make sure  |
| 33       |    |     | they keep up with the upward trending costs. If operational costs   |
| 34       |    |     | continue to increase, he would suggest the Board implement rate   |
| 35       |    |     | increases, preferably in small incremental amounts, rather than large   |
| 36       |    |     | rate increases.   |
| 37       |    |     | Net Income: Ron said an important way to look at the business-type  |
| 38       |    |     | activities is how they are generating cash. He said Water operations  |
| 39       |    |     | generated \$182K vs. its net income of \$206K; Sewer operations   |
| 40       |    |     | generated \$3K vs. its net income of \$39K; and Garbage generated   |
| 41       |    |     | \$7K vs. its net income of \$6K. Those numbers all look good.   |
| 42       |    |     | • General Fund & Park: There was a net income of \$136K for both. The   |
| 43       |    |     | \$150K which NTFPD paid the District for the expansion of the fire  |
| 44       |    |     | station was recorded as revenue, so there is actually a net loss of   |
| 45       |    |     | about \$14K. The net loss is small but should be monitored.   |
| 46       |    |     | • Ron said the most significant footnotes are the cash and investments  |
| 47       |    |     | disclosures in note 3 of the financial statements (starting on page 33);  |
| 48       |    |     | this section explains where the District monies are invested and what   |
| 49       |    |     | the District investment policies are.   |
|          |    |     |   |

MINUTES OF THE REGULAR BOARD OF DIRECTORS MEETING Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, February 11, 2011, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

| 1     | <ul> <li>President Danz asked if the District should raise rates. Manager</li> </ul>    |
|-------|---|
| 2     | Collins said eventually the cost of living would get ahead of the rates.                |
| 3     | Director Grant said property taxes usually increase, which has                          |
| 4     | prevented us from needing to raise rates. Manager Collins said since                    |
| 5     | property tax revenues are allocated only to the Fire and Park funds,                    |
| 6     | the other funds need to raise rates to be self-supporting.                              |
| 7     | Director Grant asked if the District should be raising Park fees.                       |
| 8     | Manager Collins said the determination of Park fees is part of his                      |
| 9     | annual calculation. President Danz suggested that the District should                   |
| 10    | be allocating more than 80% to Fire to break even; it should probably                   |
| 11    | be allocating more like 85%. President Danz felt the District should                    |
| 12    | raise fees for Park use.  |
| 13    | Ron said Manager Collins was correct that there were no extra                           |
| 14    | property tax revenues available to pay administrative costs associated                  |
| 15    | with the Fire fund, although it is legal to allocate property tax revenues              |
| 16    | to cover these costs. Because property tax revenues are flat, there is                  |
| 17    | not extra money available, beyond what has already been budgeted                        |
| 18    | for Fire and Park.  |
| 19    | <ul> <li>President Danz asked what the Directors, Manager Collins and Ron</li> </ul>    |
| 20    | thought about implementing a rate increase. Ron recommended it.                         |
| 20 21 | President Danz pointed out that if the Board felt the District needed a                 |
| 22    | rate increase to be incorporated in next year's budget, it needed to                    |
| 23    | start the process at the March Board meeting, to allow for proper                       |
| 23    | public notice. Manager Collins said he would know better when he                        |
| 25    | starts to prepare next year's budget, but he did not feel it was                        |
| 26    | necessary to implement rate increases this year. Director Nungester                     |
| 27    | was interested in hearing back from the Park, Recreation & Greenbelt                    |
| 28    | Committee's meeting next month regarding fee increases for the Park.                    |
| 29    | President Danz said the Board, not the Committee, is responsible for                    |
| 30    | decisions regarding Park fee increases.   |
| 31    | <ul> <li>Ron recommended that the budget process and determination of</li> </ul>        |
| 32    | service rates take into account capital expenditures, in addition to                    |
| 33    | operational costs. President Danz and Manager Collins said capital                      |
| 34    | expenditures had been taken into consideration when determining the                     |
| 35    | current rates.  |
| 36    | <ul> <li>Manager Collins said he felt rates could remain the same this year,</li> </ul> |
| 30    | but that they should probably be increased 2-2.5% next year.                            |
| 38    | <ul> <li>President Danz thanked Ron for his work and his attendance today.</li> </ul>   |
| 39    | She asked if Leslie (from Damore, Hamric & Schneider) would                             |
| 40    | continue to work with the District; Ron said she would continue to                      |
| 40    | work on the District's account. President Danz said it has been a                       |
| 42    | good experience for the District to work with Ron's firm and that she                   |
| 43    | looked forward to continuing the District's relationship with the firm.                 |
| 44    | <ul> <li>Ron said he had recommendations for how to speed up the audit</li> </ul>       |
| 44 45 | process for next year and allow for an earlier approval of the audit                    |
| 45    | report.   |
| 40    | Director Northrop made a MOTION that the Board accept the audit as                      |
| 47    | presented. Director Nungester SECONDED the motion. Directors Grant,                     |
| 48    | Northrop and Nungester being in favor, the motion was APPROVED.                         |
| 12    |   |

MINUTES OF THE REGULAR BOARD OF DIRECTORS MEETING Pursuant to notice given, the regular meeting of the Board of Directors, Alpine Springs County Water District, was held Friday, February 11, 2011, at 8:30 a.m., District Board Room, 270 Alpine Meadows Road.

| 1  |    | J.   | Presentation by David Jaramillo r    | e: Clearing and Burning Activities |  |  |
|----|----|--|--------------------------------------|------------------------------------|--|--|
| 2  |    | ļ  | Funded by the Sierra Nevada Con      | servancy Grant (SNC):              |  |  |
| 3  |    | l  | David Jaramillo, project manager for | r the SNC grant work, was not      |  |  |
| 4  |    |  | present; there was no discussion.    | -                                  |  |  |
| 5  |    | Ρ.   | Correspondence to the Board:         |                                    |  |  |
| 6  |    |  | None.                                |                                    |  |  |
| 7  | 5. | CLOSED SESSION   |                                      |                                    |  |  |
| 8  |    | None.  |                                      |                                    |  |  |
| 9  | 6. | ADJOURNMENT  |                                      |                                    |  |  |
| 10 |    | There being no further business before the Board, the meeting was adjourned at |                                      |                                    |  |  |
| 11 |    | 10:29 a.m.   |                                      |                                    |  |  |
| 12 |    |  |                                      |                                    |  |  |
| 13 |    | Respec   | tfully Submitted,                    | approved as submitted 3/11/11      |  |  |
| 14 |    |  |                                      |                                    |  |  |
| 15 |    |  |                                      |                                    |  |  |
| 16 |    |  |                                      |                                    |  |  |
| 17 |    | Jancis M   | Martin                               |                                    |  |  |
| 18 |    | Recordi  | ing Secretary                        |                                    |  |  |
|    |    |  |                                      |                                    |  |  |