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# ALPINE SPRINGS COUNTY WATER DISTRICT

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**Directors:** Albert Clement, Kurt Gooding, Janet S. Grant, Evan Salke, Christine York  
**General Manager:** Joe Mueller

## PUBLIC NOTICE

### Regular Meeting of the Board of Directors Alpine Springs County Water District

Date: Friday, June 12<sup>th</sup>, 2026  
Location: District Office, Board Room  
270 Alpine Meadows Road  
Alpine Meadows, CA 96146  
Time: 9:00 a.m.

## AGENDA

NOTE: THE DISTRICT BOARD OF DIRECTORS MAY TAKE FORMAL ACTION ON ANY OF THE AGENDA ITEMS SHOWN BELOW. AGENDA ITEMS MAY OR MAY NOT BE TAKEN IN THE SEQUENCE PRESENTED BELOW.

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

Meetings are held in person in the ASCWD boardroom at 270 Alpine Meadows Rd. and are open to the general public. Public comment is accepted by the board only in the following ways, in person at 270 Alpine Meadows Rd., Alpine Meadows, CA, in writing submitted to the Board Secretary by email to [info@alpinesprings.org](mailto:info@alpinesprings.org), or by mail before Tuesday June 9<sup>th</sup>, 2026 @ 9:00 a.m.

A ZOOM broadcast is provided when available through the following link. No public participation or comment is provided through ZOOM.

ZOOM: At the specified time, 9:00 a.m., connect to ZOOM. **Mtg. ID:** [836 8063 3843](#); **passcode:** [688514](#); Times listed are approximate.

Join Zoom Meeting:

<https://us06web.zoom.us/j/83680633843?pwd=iQ2RAWy9nZctYYSJFBLve6TatoH6ZY.1>

#### **A. CALL TO ORDER, PLEDGE OF ALLEGIANCE, ROLL CALL**

#### **B. PUBLIC COMMENT**

It is the policy of the Alpine Springs County Water District to give the public the opportunity to address any item of interest which is relevant to the district's activities. This is an opportunity for members of the public to address the Board on items that are not on this agenda or any agenda item that they cannot stay for. Please state your name for the record. Comments are limited to five minutes. Under state law, the Board cannot take action on an item not on the agenda. After the closing of Public Comment, the Board may choose to acknowledge the comment or, where appropriate, briefly answer a question, refer the matter to staff, or set the item for discussion at a future meeting.

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## **C. APPROVAL OF MINUTES**

### **C1) MAY REGULAR BOARD MEETING**

The Board shall review and vote to approve the minutes of the Regular Board meeting of May 8<sup>th</sup>, 2026.

## **D. DEPARTMENT REPORTS**

### **D1) FINANCIAL REPORT**

Mike Dobrowski, CPA, shall discuss the May 2026 monthly financial statements highlighting outstanding issues. The Chair of the Budget & Finance Committee shall comment on the Committee's review of the statements. The Board shall vote to accept the financial statements and to approve the monthly (reports) expenditures.

### **D2) FIRE DEPARTMENT REPORT**

Chief Leighton, or his designee, shall report on the May 2026 activities of North Tahoe Fire Protection District for Alpine Meadows, dispatch report and the staffing of the Alpine Meadows Fire Station 56.

### **D3) GENERAL MANAGER'S REPORT**

Joe Mueller, the General Manager, shall report on his activities during the month of May 2026.

### **D4) OPERATION & MAINTENANCE DEPARTMENT REPORT**

The Operations Staff shall report on issues regarding water, sewer, parks, garbage, and other services provided by the district. Staff shall comment on and answer questions regarding the May 2026 Water/Sewer Report.

### **D5) TTSA REPORT**

The Board of Directors meeting was held on May 20<sup>th</sup>, 2026, meeting summaries attached.

## **E. COMMITTEE REPORTS**

### **E1) BUDGET & FINANCE COMMITTEE (PRESIDENT CLEMENT)**

Met June 11<sup>th</sup>, the previous month May 7<sup>th</sup>, 2026, B&F report is attached.

### **E2) PARK, RECREATION & GREENBELT COMMITTEE (DIRECTOR YORK)**

No Meeting

### **E3) LONG RANGE PLANNING COMMITTEE (DIRECTOR GOODING)**

No Meeting

### **E4) ADMINISTRATION & PERSONNEL COMMITTEE (DIRECTOR SALKE)**

No Meeting

## **F. BUSINESS ITEMS FOR BOARD DISCUSSION & ACTION**

### **F1) WATER TANK REPLACEMENT PROJECT FINANCING RESOLUTION #11-2026**

Consideration for approval Resolution #11-2026 Alpine Springs County Water District Approving a Loan Agreement to Finance Water System Capital Improvements, and Related Documents and Actions.

### **F2) FISCAL YEAR 2026/2027 OPERATIONS AND CAPITAL BUDGET RESOLUTION #7-2026**

Consideration for approval Resolution #7-2026 Alpine Springs County Water District Operations and Capital Improvement Plan Budgets for Fiscal Year July 1, 2026, through June 30, 2027.

### **F3) APPROPRIATION LIMIT FOR FISCAL YEAR 2026/2027 RESOLUTION #8-2026**

Consideration for approval Resolution #8-2026 establishing appropriations limits for FY26/27

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- F4)** DISTRICT SERVICE TRUCK 1982, RESOLUTION #9-2026  
Consideration for approval Resolution #9-2026 Alpine Springs County Water District Declaring Listed District Property Surplus.
- F5)** REQUESTING COLLECTION BY PLACER COUNTY FOR UNPAID ACCOUNTS ON TAX ROLL RESOLUTION #10-2026  
Consideration for approval Resolution #10-2026 requesting the County of Placer collect on the County tax rolls ASCWD delinquent charges, fees, and assessments
- F6)** CONTRACT TO AWARD LONGO INCORPORATED FOR WATER LINE REPLACEMENT SERVICES  
Discuss and consider authorizing the General Manager to execute a contract with Longo Incorporated for water line replacement services on Kloster Court in the Juniper Mountain neighborhood.
- F7)** ELECTIONS RESOLUTION #12-2026  
Consideration for approval Resolution #12-2026 Notice of Governing Board Member Election to a vote of the voters.

## **G. CORRESPONDENCE TO THE BOARD**

All correspondence to the Board received at the District Office more than 72 hours before the scheduled Board meeting shall be discussed at the meeting. The Board may dispense with any item immediately, direct investigation of any item to a Board or ad-hoc Committee and/or table any item until the next regularly scheduled Board meeting.

## **H. CLOSED SESSION**

- H1)** GOVERNMENT CODE SECTION 54954.2(a) PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
General Manager performance evaluation for fiscal year 2025/2026

## **I. DIRECTORS' COMMENTS**

In accordance with Government Code Section 54954.2(a), Directors may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

## **J. ADJOURNMENT**

The Board of Directors of Alpine Springs County Water District, as a general rule, would like to complete its regular meetings within four hours. If it appears that the meeting will extend beyond four hours, the Board President shall poll the Directors as to their wishes on finishing Board business. A majority of the Directors shall decide whether to complete all items on the agenda at this meeting, postpone the meeting or move remaining agenda items to the next regularly scheduled meeting.

Next regularly scheduled Board meeting – Friday July 10<sup>th</sup>, 2026, at 9:00 a.m.

I certify that on or before Tuesday June 9<sup>th</sup>, 2026, at 9:00 a.m., I personally posted and forwarded agendas as requested.

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Joe Mueller, General Manager  
Alpine Springs County Water District