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# ALPINE SPRINGS COUNTY WATER DISTRICT

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**Directors:** Albert Clement, Kurt Gooding, Janet S. Grant, Evan Salke, Christine York  
**General Manager:** Joe Mueller

## PUBLIC NOTICE

### Long Range Planning Committee Alpine Springs County Water District

Date: Monday May 4, 2026  
Location: District Office, Board Room  
270 Alpine Meadows Road  
Time: 3:00 pm  
Members: Kurt Gooding, District Director, Chair  
Christine York, District Director,  
Joe Mueller, General Manager  
Vince Baldrige, Member  
Doug Boling, Member  
David Bourke, Member  
Michael Lightbody, Member  
Dave Smelser, Member  
Bob Spencer, Member

## AGENDA

NOTE: IF YOU NEED DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

A ZOOM broadcast is provided when available through the following link. No public participation or comment is provided through ZOOM.

**ZOOM: At the specified time, 3:00 p.m., connect to ZOOM Mtg. ID: 890 2357 2837; Passcode: 456699. Please mute yourself unless you are speaking. Times listed are approximate.**

Join Zoom Meeting:

<https://us06web.zoom.us/j/89023572837?pwd=cepadWVZqJKVysMucuQdPfUcWu5BYK.1>

1. **CALL TO ORDER**
2. **PUBLIC COMMENT**

It is the policy of the Alpine Springs County Water District to give the public the opportunity to address any item of interest related to the Committee's activities, at this time. No action can be taken on items addressed under Public Comment that are not on the agenda. Individual public participation will be limited to five minutes in duration

If a member of the public wishes to address the Committee on an agenda item after consideration by the Committee, but prior to a vote, the individual should raise his/her hand to be recognized by the Chair of the Committee.

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## **3. ITEMS FOR COMMITTEE DISCUSSION & ACTION**

- a. Long Range Planning Policies  
Annual review and discussion of any possible changes/updates to LRP Policies 8.0.0 - 8.4.0.
- b. Annual Capital Projects Review  
Review the District's proposed capital improvement projects included in the draft FY26/27 annual budget, providing recommendations and feedback to the ASCWD staff and Board of Directors to inform its deliberations and final decisions during the budget approval process.

## **4. MEMBERS' COMMENTS**

In accordance with Government Code Section 54954.2(a), Committee members may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

## **5. ADJOURNMENT**

Agenda items may or may not be taken in the order sequence presented above.  
*I certify that on or before Wednesday April 29<sup>th</sup> at 15:00, I personally posted this agenda as required.*

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*Laurie Axell, Office Manager*