Newsletter - Spring 2017 **Editor: Janet S. Grant** 

#### In This Issue

**Alpine Springs Community Park** 

Booster Pump Station Improvements Planned

# **Dumpsters For Alpine Residents Only**

Date?

Chipping Services & **Defensible Space** Inspections

Bird Walk - June 10th at 8:00 a.m.

Flower Walk - TBD

Hazardous Waste Drop Off

Afterhours Contact #

## **Board Meetings**

At the District Office: Friday, May 12<sup>th</sup>, at 9:00 am Friday, June 9<sup>th</sup>, at 9:00 am Friday, July 14<sup>th</sup>, at 9:00 am Friday, August 11th, 9:00 am

# **ASCWD**

270 Alpine Meadows Road, Alpine Meadows, CA 96146 Ph: (530) 583-2342 (800) 244-2342 (CA/NV) Fax: (530) 583-0228 Email:

info@alpinesprings.org Website:

www.alpinesprings.org

After Hours Emergency Contact Telephone # 866-696-9608

### **Directors**

Janet S. Grant, President Jon Northrop, VP Evan Salke Dave Smelser Christine York

# **General Manager**

John M. Collins



#### ALPINE SPRINGS COMMUNITY PARK

Welcome to the 20th season of the Alpine Springs Community Park. Park Use fees will stay the same this year. Due to the amount of snow we have received so far this winter, the usual Is Your Billing Address Up To opening date of Memorial Weekend may be delayed. Check our website at www.alpinesprings.org for updates, applications and fees. Remember our parks are supported by user fees, so if you bring a guest that is not staying at your home with you, please pay the user fee for the day. You can pay at the front office or drop payment in the donation box by the bathrooms in the park. The District office hours are Monday through Friday, 9:00 am to 3:00 pm. A Park Pass Application is attached. Please complete the application in full, including signing the application in the two designated places, and bring it to the District office with your check, payable to ASCWD, or mail in payment if you are a previous pass holder. The District now takes credit card payment. There is a 2.5% convenience fee for use of a credit card. Fees are included with the Park Pass Application and group use fees are on the District website. Group use requires advance reservations. If you have questions please call the District office at (530) 583-2342 x 3.

#### **BOARD AUTHORIZES BOCCE BALL COURT**

At the ASCWD Board meeting in April, the Board directed staff to include provisions in next year Water or Sewer Emergency budget for a grass bocce ball court in the northeast portion of the park. The grass bocce ball court will have a manicured grass and sand surface similar to a putting green. The perimeter curbing will be constructed of weather resistant wood securely anchored to the ground. The exact dimensions will be determined in the field during construction. Two seating areas will also be provided. Players will have to provide their own bocce balls. Players are encouraged to provide the ASCWD office with feedback on their usage of the bocce ball court. Remember our parks are supported by user fees, so if you bring a guest that is not staying at your home with you, please pay the user fee for the day. You can pay at the front office or drop payment in the donation box by the bathrooms in the park.

### **BOOSTER PUMP STATION IMPROVEMENT PROJECT PLANNED FOR THIS SUMMER**

The District's Capital Improvement Program is planning to initiate a multiyear Booster Pump Station Improvement Project. The Project proposes to replace three existing booster pump stations with three new booster pump stations. The three existing pump stations were installed in 1963 and have exceeded their useful life expectancy and no longer have the proper pumping capacity for current and future system conditions. The current planning is to replace one Booster Pump station each year. The existing pumping capacity of each booster pump stations is approximately 60 gallons per minute. The new pumping capacity for booster pump station located on Upper Bench and Cub Lane will be 400 gallons per minute. The pumping capacity for the booster pump station located at Water Storage Tank 2 will be 200 gallons per minute.

## **DUMPSTERS FOR ALPINE RESIDENTS ONLY**

The dumpsters that are located at the District offices are for alpine homeowners use only. No contractors should be using these dumpsters. They are for FOOD WASTE ONLY! Contractors should have a dumpster on site or you could be fined up to \$1,000. These are courtesy dumpsters provided by the District for homeowners without a bear box at the residence. Residents can put up to four 32 gallon cans and should not be put out for pick up until after 6am on Monday mornings. Pickup usually happens by 2pm. If you use the 2ml recycling blue bags those will not count toward your four can maximum. If you are interested in a bear box, TTSD has a loan program available at 0% interest for five years. You may contact them directly at (530)583-7800.

# MAKE SURE YOUR BILLING AND EMAIL ADDRESS IS UP TO DATE

Bills are coming out July 1st; make sure the District has your correct billing address. ASCWD also has a payment plan, but you need to notify the District no later than August 14, 2017 with your first payment. If you would like the District to add you to the list of homeowners who receive their bill by email in addition to USPS, contact Pam Zinn at 530-583-2342 x3 between the hours of 9gm to 3pm prior to the end of June. Also, please keep your email address up to date.

## CHIPPING SERVICES AVAILABLE THIS SUMMER

Fire Chief Schwartz has reported that they had just received notice that chipping for Alpine Meadows will be available once again this year. The details of the grant and the program for this year are still being developed. Please watch the Districts' web page or contact the office in May or June for details.

#### **DEFENSIBLE SPACE INSPECTIONS**

Defensible space inspections are available year round. You can arrange for a defensible space inspection by calling North Tahoe Fire Protection District at 530-583-6913 extension 622

#### BIRD WALK - SATURDAY, JUNE 10th AT 8:00 A.M.

ASCWD will sponsor a Bird Walk on Saturday, June 10, 2017. The Bird Walk will once again be lead by Warren Bray, who has conducted the Bird Walk in previous years. The Bird Walk will start at 8:00 a.m. in the morning at the big tree at the corner of Snow Crest Road and Alpine Meadows Road. Dress for the occasion. Wear walking shoes with support. Wear insect repellant and bring your field glasses. Watch for last minute changes due to bird nesting condition. Contact Pam at the Water District office at (530) 583-2342 x-3, if you have questions.

## FLOWER WALK - To Be Determined (TBD) AT 9:00 A.M.

This year ASCWD will sponsor a Flower Walk on a yet to be determined date. The walk will start at 9:00 a.m. from the Water District parking lot. The Flower Walk will be conducted by Michael Graf, author of "Plants of the Tahoe Basin." Dress for the occasion. Bring hats, water and walking shoes. Of course bring your camera. Contact Pam at the Water District for last minute changes due to weather or if you have questions. She can be reached at (530) 583-2342 x-3.

#### **HAZARDOUS WASTE DROP OFF**

During 2017 you can disposes of your hazardous waste every Saturday at the **Cabin Creek Landfill**. You need to call 530-583-0148 to schedule your drop off.

### WATER OR SEWER EMERGENCY AFTERHOURS CONTACT TELEPHONE NUMBER

If you have a water or sewer emergency outside of our regular business hours of 9am-3pm we have a 24 hour emergency staff hotline you can call. The number is 866-696-9608.

